

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 28, 1946

NEW SERIES—VOLUME 28—NO. 13

DR. GUNTER IS SPECIAL GIFTS CHAIRMAN Has Directed Many Campaigns



DR. R. B. GUNTER

By A. L. GOODRICH

Publicity Director, Mississippi College Enlargement Campaign.

Dr. R. B. Gunter, chairman of the special gifts committee of the Mississippi College Enlargement Campaign is especially qualified to head this important committee. In former years he has seen service as pastor, campaign director and for 17 years prior to 1939 was Executive Secretary of the Mississippi Baptist Convention. On Feb. 1, 1939 he retired as a salaried worker but continues to give valuable service in various capacities.

Dr. Gunter has had some part in every campaign conducted by Mississippi Baptists for the past 25 years. When Secretary McCall was asked to lead the Enlargement Campaign, one condition of his acceptance was that

Dr. Gunter should lead the Special Gifts committee. As in every other campaign, when Dr. Gunter accepted responsibility, he did it whole-heartedly. Although the church at Florence (Steen's Creek) of which he is pastor, was promoting a building campaign, Dr. Gunter was released to serve as chairman of the Special Gifts Committee. His church is carrying on the building program and at the same time supporting the Enlargement Campaign and in addition has placed a sizeable sum in the budget for the same purpose.

As head of the Special Gifts Committee, Dr. Gunter set the committee goal at \$100,000 and to date more than \$55,000 has been secured and several other gifts are almost ready to be announced.

His long connection with the work of Mississippi Baptists makes Dr. Gunter well-fitted to serve as chairman of the Special Gifts Committee. Those who have heard him present the cause of Mississippi College almost invariably speak of his earnestness, his logic and his Biblical presentation of the cause of Christian Education.

In discussing his experiences in the campaign, Dr. Gunter stressed the unflinching loyalty, efforts and cooperation of Dr. D. M. Nelson, president of Mississippi College. He also made it plain
(Continued on Page Two)

\$308,000 GIVEN BLUE MOUNTAIN Donors Honored At Ceremony

Blue Mountain, Miss., March 22—At the annual meeting of the board of trustees of Blue Mountain College today, President Lawrence T. Lowrey announced gifts to the college for building purposes, totalling \$308,000.00 received during the last twelve months. — all in cash. A gift of \$150,000.00 is from the Field Cooperative Association, of which B. B. Jones is president, and a gift of \$100,000.00 is from Miss Jennie Stevens of Canton and Moorhead.

Other cash gifts announced by Dr. Lowrey were one from Mr. and Mrs. Wirt Carpenter of Starkville for a home for the dean of the college; one from Mrs. Lola Higginbotham, Myrtle, for a home for the professor of Bible, and additional amounts in the sum of \$45,000.00.

Bernard M. Jones, a member of the board of directors of the Field Cooperative Association was present, as were



MISS JENNIE STEVENS

Miss Stevens and Mrs. Carpenter.

The trustees were seated on the platform with some of the donors and their friends. It was a gala occasion for the little town of Blue Mountain. Many business houses closed.

Blue Mountain College is the oldest
(Continued on Page Two)

Horner Begins Work As B. S. U. Secretary

Was Dean of Men At Miss. College, Recently Released From Navy

Charles W. Horner, Mississippi Baptist Student Union Secretary, has arrived at Baptist Headquarters and is busy setting up his office. The release



CHARLES W. HORNER

of Lt. (jg) Horner from the armed forces has been awaited with interest by the students and Baptist leaders all over the state. In a message received from him, he expresses his deep joy at being able to assume his duties, and lauds the work done by Riley Munday who acted as secretary pending his release from the armed forces. His letter follows:

It is impossible for me adequately to express my happiness as I begin my work as State B. S. U. Secretary. I am indeed looking forward to the associations I shall have with the college students and those associated with them in the affairs of B.S.U.
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DR. DEWEY MOORE

SPEAKER FOR CLOSING SESSION
W. M. U. CONVENTION

Dr. Dewey Moore will be the speaker at the closing session of W.M.U. Convention, Thursday morning, April 4th.

Dr. Moore is the Superintendent of our Southern Baptist Mission work in Italy. He was one of three men, sent to Italy to study relief needs and to help set up an organization for distribution of supplies. He has a thrilling story to tell of the witness of American men in the Armed Services, who were stationed in Italy.



LAWSON H. COOKE

One of the speakers in the Mississippi Baptist Brotherhood Convention, which meets in the First Baptist Church, Jackson, April 1-2, is Lawson H. Cooke, Executive Secretary, Baptist Brotherhood of the South, Memphis.

MRS. AUSTIN CROUCH DIED IN NASHVILLE SUNDAY

Just as we go to press news has come that Mrs. Austin Crouch who suffered a stroke on Wednesday, March 20, passed away at her home in Nashville, Tenn., on Sunday, March 24. Funeral services were held at Woodlawn Baptist Church, Birmingham, Ala., on Tuesday March 26. She was the wife of Dr. Austin Crouch, Executive Secretary of the Executive Committee of the Southern Baptist Convention.

—BR—

PRE-CONVENTION PASTORS' CONFERENCE SCHEDULED MAY 14

By M. E. DODD

This is to announce the Pre-convention Pastors' Conference which will hold sessions in Miami, Florida Tuesday morning, afternoon and evening May 14. Dr. C. H. Bolton of Riverside Church, Miami, will have charge of the local arrangements. The following brethren have promised to appear on the program:

Dr. Robert G. Lee, Bellevue Church, Memphis; Dr. J. O. Williams of the Sunday School Board, Nashville; Dr. J. D. Grey, First Baptist Church, New Orleans; Evangelist Bron Clifford of Pennsylvania; and Dr. Earl B. Edington, First Church, St. Petersburg, Florida.

The theme of the conference will be: "Evangelism" and some of the special topics will be: "The Message", "The Messenger," "The Method", "Evangelism in the Sunday School," etc.

DR. GUNTER IS SPECIAL GIFT CHAIRMAN

(Continued from Page One)

that not every interview was a success, and that there were some failures along with the successes. He told of interviewing one person of means who should have been interested in the Enlargement Campaign. When told that the Campaign objective was \$600,000, replied, "I wouldn't give six dollars." Although Dr. Gunter attaches no special significance to this remark he recalls that the person died two weeks later.

A brighter side of the picture was the time when Dr. Gunter and Dr. Nelson went into a store to interview a prospect. Before they could state the purpose of their visit and present the claims of the cause they represented the merchant went to his desk and wrote out a check for \$500 and promised to send more. He also stated that although he had never met either Dr. Gunter or Dr. Nelson, he knew them from pictures he had seen in the Baptist Record and was acquainted with the Enlargement Campaign because he was a constant reader of the Record.

—BR—

Aged Ministers' Committee Urges Fellowship Offerings Mississippi Goal Is \$10,000

I received the papers (application for aid) you sent me. I took them to Brother ———, my pastor. He was surprised that I had lived to be so old (81 plus) and feeble, and had not asked for help.

I have worked in several counties, always with country churches. Sometimes I would get \$40 a year, sometimes as much as \$150 for one Sunday in each month (from \$100 to \$400 for year's work).

I have lived to see some of these churches in nice houses of worship with a pastor located on the field for full time service.

Yours,

This good brother will be 82 years old this summer. He has served faithfully and well for over 50 years. Now he is totally disabled. He is awaiting the summons from above.

During the month of April Mississippi Baptists have an opportunity to show their appreciation of him and of all of our aged ministers who are in need by making liberal fellowship offerings when the Lord's supper is observed in the churches.

The goal is \$10,000. Send to Dr. D. A. McCall, treasurer, Box 530, Jackson, 105, Mississippi, designated "Fellowship Offering" for aged ministers.

Thank you, your servants,

R. L. Wallace,

W. E. Hardy,

A. A. Ward,

Owen Williams,

C. J. Olander, Chairman,
Aged Ministers' Relief
Committee.

—BR—

\$308,000 IS GIVEN BLUE MOUNTAIN

(Continued from Page One)

senior college for women in Mississippi, having been founded 73 years ago. President Lowrey said, "These gifts will assist materially in maintaining the continuity of the college's tradition," and Fred Smith, Ripley, stated, "The permanence of the college and perpetuity of its influence are doubly assured by these magnificent gifts."

The following were seated on the

HORNER BEGINS WORK AS B.S.U. SECRETARY

(Continued from Page One)

and with the great Baptist fellowship of Mississippi.

It is my purpose to do all I can to make our B. S. U. program a Christ-emphasized program, to give HIM the pre-eminent place. Furthermore, since the B. S. U. is definitely and obviously a student program, I intend to let our students run it insofar as their busy college schedules will permit, helping them in every way I can.

I want all to know that I am cognizant of my weakness, of my lack of knowledge and experience, and, therefore, of my need of the prayerful support of every Mississippi Baptist.

As I begin my work, I wish to express again my abiding appreciation of Riley Munday who has, in truth, done a great deal of wonderful work among our students. I am delighted that Riley is happily located at Delta State as B.S.U. Secretary.

The new student worker in Mississippi is well prepared, and has a fine background. He is the son of a minister, Dr. W. W. Horner, Selma, Ala. Dr. Paul Horner, pastor Fifteenth Avenue Church, and one of Meridian's outstanding preachers, is his brother.

At Georgetown College, (Ky.) where he received his A.B. degree in 1936, he was a member of the B.S.U. Council three years and president his last year. He was editor of *The Belle Of The Blue*, the college yearbook, and editor of *The Georgetownian*, the college newspaper. He was vice president of the Men's Glee Club, and a member of Maskrafters, the Dramatic Club; Sigma Tau Delta, national English fraternity; and Pi Kappa Alpha, being voted the outstanding Pi Kappa pledge in Georgetown College chapter in the 1933-34 school year. While a student at the University of Kentucky, he taught a class at Porter Memorial church and at Clinton he taught a class of Mississippi College students.

In 1941 he received his M.A. degree at the University of Kentucky.

From the position of Assistant Professor of English and Dean of Men at Mississippi College, where he served two years, he entered the U. S. Navy, beginning as apprentice seaman, in 1942. He left the service in March, 1946, as Lieutenant, junior grade. During his tenure of service in the Navy he was stationed at San Diego; Pensacola; Princeton University; Harvard University; Miami; Coco Solo, Canal Zone; Bainbridge, Md., and Williamsburg, Va.

Mr. Horner married Miss Eva Lois Davis of Jackson last November. She was a leader in the B.S.U. at Belhaven College where she attended school, and an outstanding member of First Baptist church in Jackson. She will be a charming partner in the significant task that confronts her talented young husband.

Mississippi Baptists from one end of the state to the other extend a warm welcome to this fine young couple, and predict great days ahead for the student work.

platform in the Modena Lowrey Berry auditorium: Mrs. W. H. Anderson, Booneville, president of the National Alumnae Association; Mrs. Wirt Carpenter, Starkville; Mrs. J. J. Paschal, Walnut Grove; Miss Jennie Stevens; J. M. Forman, Indianola; Fred Smith, Ripley; A. J. Guyton, Blue Mountain; Walter Johnson, Philadelphia; J. P. Kirkland, Walnut; James R. Davis,

ASSOCIATION MODERATORS

We give below the list of our association moderators according to the information sent in to the Convention Board office.

We are calling a meeting of this group into joint session with the Association Clerks at Jackson, Monday, April 1, 10:00 a. m. The session will close in the afternoon at 4:15 o'clock. Mississippi Baptist pastors and laymen will appear on the program and Dr. Porter Routh, Nashville, and Dr. Louie D. Newton, Atlanta, will be featured out-of-state speakers. All association moderators are urged to attend whether their names appear in this list or not. Actual expenses will be paid according to a schedule in a letter to the moderator. The list follows:

ASSOCIATION MODERATORS FOR 1946

Association	Moderator	Address
Adams — Franklin	Dr. W. A. Sullivan	Natchez
Alcorn	Rev. H. B. Speights	Corinth
Attala	Mr. George Thornton	Kosciusko
Benton	Rev. W. B. May	Ashland
Bolivar	Dr. H. L. Cockerham	Gunnison
Calhoun	Mr. B. Murphree	Pittsboro
Carroll	Rev. J. M. Corley	McCarley
Chickasaw	Rev. D. D. Satterwhite	Houston
Choctaw	Rev. J. W. Kitchens	Ackerman
New Choctaw		
Clarke	Rev. D. L. Stennis	Meridian, RFD No. 1
Clay	Rev. G. C. Sansing	Pheba
Columbus	Dr. J. D. Franks	Columbus
Copiah	Rev. Joe T. Odle	Crystal Springs
Covington	Rev. Jack Cranford	Collins
Deer Creek	Rev. Chester Quarles	Leland
DeSoto	Rev. E. C. Horton	Hernando RFD No. 1
George	Rev. Jeff Eubanks	Lucedale
Greene	Rev. M. E. Perry	Leakesville
Grenada	Rev. Glen Eric Wiley	Grenada
Gulf Coast	Dr. H. T. Brookshire	Gulfport
Hinds-Warren	Dr. W. A. Bell	Jackson
Holmes	Rev. C. M. Day	Durant
Itawamba	Mr. D. W. Graham	Golden, RFD.
Jackson	Rev. Montie Davis	E. Moss Point
Jasper	Mr. J. J. Denson	Bay Springs
Jeff Davis	Mr. C. V. Sutton	Prentiss
Jones	Dr. B. B. Hilbun	Laurel
Kemper	Rev. W. W. Miller	Scooba
Lafayette	Mr. B. W. Jones	Oxford, RFD No. 2
Lauderdale	Dr. Norman W. Cox	Meridian
Lawrence	Rev. B. E. Phillips	New Hebron
Leake	Rev. A. A. Ward	Lena
Lebanon	Dr. T. D. Brown	Hattiesburg
Lee	Rev. J. I. Berryhill	Tupelo
Leflore	Dr. E. J. Caswell	Greenwood
Liberty		
Lincoln	Rev. Jas. L. Sullivan	Brookhaven
Madison	Rev. O. B. Beverly	Flora
Marion	Rev. O. O. Davis	Columbia, RFD No. 1
Marshall	Mr. J. B. Henderson	Lamar
Mississippi	Mr. G. K. Walker	Smithdale
Monroe	Rev. M. V. Owings	Aberdeen
Montgomery	Rev. J. M. Metts	Winona
Neshoba	Dr. Walter L. Johnson	Philadelphia
Newton	Mr. J. H. Henry	Union
Noxubee	Mr. Frank Hurst	Macon
Oktibbeha County	Dr. J. D. Ray	Starkville
Panola	Mr. L. R. White	Batesville
Pearl River	Mr. B. C. Cox	Picayune
Pearl Valley		
Perry	Mr. T. R. Draughn	Richton RFD No. 3
Pike	Mr. Donald P. Dunn	Magnolia
Pontotoc	Mr. H. O. Leavell	Blue Springs
Prentiss	Rev. G. B. Basden	Wheeler
Rankin	Rev. Wayne Alliston	Florence
Riverside	Mr. Boyce Adams	Clarksdale, RFD No. 2
Scott	Dr. W. L. Holcomb	Forest
Simpson	Mr. J. H. Mangum	Magee
Smith	Rev. G. C. Carlisle	Pineville
Sunflower	Rev. G. Norman Price	Indianola
Tallahatchie	Mr. J. Herbert Everett	Tutwiler
Tate	Dr. H. L. Martin	Senatobia
Tippah	Rev. Jas. B. Parker	Ripley
Tishomingo	Rev. W. C. Hamilton	Tishomingo
Union	Rev. Paul D. Booth	Port Gibson
Union County	Mr. A. L. Beaver	New Albany
Walthall	Rev. A. J. Chandler	Jayess
Wayne	Rev. D. C. Mason	Isney, Alabama
Winston		
Yalobusha	Rev. A. H. Childress	Coffeeville
Yazoo	Dr. Webb Brame	Yazoo City
Zion	Rev. J. R. Ready	Eupora

New Albany; Ira B. Seale, Holly Springs; Norman Price, Indianola; Chtester Molpus, Belzoni; W. H. Anderson, Booneville; L. G. Sansing, Booneville; Bernard M. Jones; and D. H. Hall, New Albany.

There will be peraching service at Bethel Church, Rankin County, on Sunday March 31. Brother Woods, the pastor will preach in the morning and afternoon and dinner will be served at the church.—Mrs. D. Alman, reporter.

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

There will be a meeting of the Executive Committee of the Mississippi Baptist Convention Board, Thursday afternoon, 2:00 P. M., April 18, in the Baptist Building. Anyone desiring to bring matters to the attention of this committee will please government themselves accordingly.

I
"Let this mind be in you which was also in Christ Jesus." Philippians 2:5. Jesus who was equal with God humbled himself and took upon himself the form of a servant. Too many of us want to rule. That is the occasion of much trouble in the church and denomination. Some preacher, deacon, other man or woman wants his way rather than having the way of Christ done. "We have turned every one to his own way." Isaiah 53:6. See Isaiah 55. Christ does not lead both sides in strife, division, jealousy, and contention. One side is wrong, and sometimes both sides are wrong.

We were recently relating in a sermon how in an eight-year pastorate at Jackson we did not lose a single leader through strife (and mighty few through removal of residence). We further told how in an almost five-year pastorate at Philadelphia we did not lose a single leader through strife. These things are 100 percent true, so far as we know. Some local leaders told us later that their church was not like that, but they spoke their own minds. That was just the point! That was the point! That is the difference between a very ordinary church and a dynamic church of our Lord! One speaks and seeks its own mind! The other seeks and speaks the mind of Christ! One misses the thrills of complete consecration to Christ and the resultant growth and spiritual victories! The other experiences thrill after thrill as God blesses the growing spiritual church. God manifestly wants every one of His churches to tower as spiritual giants, but some prefer to grovel in the little things. Some are immersed in selfish desires! Others are literally lost in the will of God---the mind of Christ!

II
Undoubtedly some of the inefficiency laid to war conditions is unjustified. Some of the rest of us work with people and have charge of an organization while our work has grown so fast we have never had enough personnel. Yet, you have not heard us begging off because of war conditions.

We feel some of the inefficiency is from sad and bad mismanagement. Some people have a gift for management and some do not. None of us have too much of it. Too many square pegs are in round holes. Some managers are trying to "run" others when they do not know how to manage themselves.

Again some of the prevalent inefficiency is from penuriousness. They do not want to put out what it takes to have plenty of efficient help. We believe there are enough workers for cafes, laundries, et cetera, if they were just put on.

It is easy to excuse inefficiency in the church and denomination! We need to make every movement count for Christ! We need to make every Lord's dollar go all out in taking the gospel to the lost.

Energetic men, prepared men, generous men, spiritual men will see that such efficiency reigns in the church and denomination!

III
Lula Baptist Church was part of our field in our first resident pastorate. We later served for a few months as supply pastor ad interim. They have been good enough to invite us for a meeting or two in previous years and we were happy to find an open date this year. The people came in large numbers despite rain storms two evenings. We have known Pastor J. E. Kinsey since first going to the Delta and recognize him as a very loyal pastor. Brother Vernon Martin led the singing. He was helped by a great choir, and Walter Barbee and Mrs. Minnie Barbee Thomas at the piano. We were entertained in the lovely home of Mrs. George Perryman and her son-in-law, Mr. Roscoe Armistad. The Perrymans backed us when we went to the Seminary and the friendship has remained a strong one through the years. There were seventeen additions, eleven being for baptism. We ran out for a service at Birdie on Sunday afternoon and saw other friends.

Dr. Robert G. Lee, pastor of Bellevue Baptist Church, Memphis, Tenn., helped us in our Mississippi work so much it was a peculiar joy to supply for him in two services. They had over 2300 in Sunday School and we judge about the same number for the morning service; after the 2,000 seating capacity auditorium was packed, they used extra chairs and we were told that a secondary auditorium serviced by a loud speaker also overflowed. The spirit of the church is great indeed. And they were very gracious to us. Six additions.

IV
When a pastor has to beg for the cooperation of his people in the work of Christ, it always brings a sense of humiliation.

One thing that has delighted our own heart in working with Mississippi Baptist pastors and churches has been the generous and rather spontaneous spirit and cooperation manifested by the large majority of the pastors and churches. We appreciated this anew last year as we found 1458 of our 1600 churches cooperating in the work of Christ beyond the local church. We hope many churches within their membership excel that high level in cooperation; but, frankly, we doubt it. Figure the percentage in your own church and see what it is in worship, service, and giving.

V
The Ministers Retirement Plan is primarily for giving proper aid to a pastor retiring at the age of sixty-five or beyond. It has some benefits before the age of sixty-five, as in the case of total disability. Also when a pastor dies before reaching the age of sixty-five and his accumulations are left to his widow or his estate, such accumulations prove of real benefit.

The Widows Supplemental Plan is for the purpose of giving aid and assurance in case of the pastor's death before reaching sixty-five.

VI
What has made America the great nation she is today? Negatively, the

gambling houses have not made her great! The saloons and black market laws have not made her great! The lust houses have not made her great! The hate fests have not made her great! Dishonesty, lying and treachery, have not made her great! Sabbath desecration has not made her great! Mere man power has not made her great, for India has two and one-half times as much man power! China has three times as much man power! They also have muscle, tissue, protoplasm, and brain cells. It is not civilization! Egypt, India, and China had a civilization each before America as a nation was born. It is not education! Germany was one of the best educated nations of all time! It is not the matter of an army. Russia probably has the greatest all-time army. She has yet to prove her real greatness as a nation. She would probably have been defeated in the recent war but for the help given by this nation.

What has made America great? Positively, it is because first settlers came with God and seeking a fuller life in God. They believed the Bible and propagated its truth. They were men and women of prayer! They had spiritual courage and a dynamic energy! Cold weather, deadly disease, and dangerous Indians did not keep them from the house of worship! Wherever they went at the start in their new home they picked out a church site and built a house of worship! Some were beaten (in this country) for their faith; some were imprisoned (in this country) for their faith; while others, as Roger Williams, were banished (in this country) from their homes for their faith!

That is what has made America great, and all except fools see it and appreciate it! May God help us to keep America truly great by keeping her in God's way, close to God!

VII

WHAT IS A PREACHER?

What is a preacher, my son?

Why, he is a man, called of God to preach the gospel, who is responsible only to God and dependent upon the grace of a congregation. He is a specialist, educated, trained and experienced in a field where everyone on earth considers himself an expert. He is the manager of an institution, numbering scores of activities and hundreds of members, whose major task is to manage it without the fatal hint of assuming any authority.

And what does a preacher do, my son?

Well, his time is his own which means he is always on the job. You see, the man who is cursed with punching in a time-clock in the morning is also blessed with the privilege of punching one out in the evening. The preacher teaches, though he must solicit his own classes. He heals, though without pills or knife. He is sometimes a lawyer, often a social worker, something of an editor, a bit of a philosopher, an entertainer, a lecturer, a salesman, a handy decorative piece for public functions, a local representative for every relief movement in the land. He is supposed to be a scholar as well as a promotional man. People come to see him and he goes to see people continually and he rejoices with exceeding joy when in the midst of this an opportunity arises to be of genuine personal, spiritual help. He visits the sick, marries people, buries the dead, labors to console those who sorrow and to admonish those who sin, and labors to stay sweet when chided for not calling enough. He plans programs, appoints committees and does their work for them, spends considerable time in keeping people out of each other's hair, and more time in trying to scramble out himself with the least possible loss.

Oh, yes---and between times he prepares a sermon and preaches it on Sunday, to those who don't happen to have any other engagement for the Sunday holiday. Then on Monday he smiles when some jovial chap roars, "What a job---one hour of work a week!"

---GLENDALE HERALD.

VIII

Mississippi Baptists generally are delighted and electrified over the large contributions that have come to Blue Mountain College! It is altogether worthy! We sent our hearty congratulations to President L. T. Lowrey and his fellows in service!

Couple with that the fact that the Mississippi College Enlargement Campaign is two-thirds completed and Mississippi Baptists have a double cause for rejoicing. Dr. Nelson told us at a Clinton prayer meeting recently that nearly \$300,000 in cash had been received! We know a minimum of \$400,000 in bona fide pledges, budget items, cash, et cetera, to have been obtained in the enlargement campaign.

When God's people walk His way in love, loyalty, energy, faithfulness and spirituality, God prospers His people!

When they let Him down by walking their own ways in strife, hate, division, son, selfishness, worldliness and indifference, He withdraws His blessing and power!

J. A. Travis, Executive Secretary of the Mississippi Baptist Foundation has recently gotten out a pamphlet entitled "Safety for Your Money, Service for Your King Through the Mississippi Baptist Foundation." In this pamphlet he tells What the Foundation Is, What the Foundation Offers and Why the Foundation is Needed. This folder will also let you know how to make out right gifts through the Foundation, the benefits of annuities and contracts, and also how to provide

for some of our Baptist institutions by letting a part of ones estate willed to the foundation to be administered for that particular institution.

One of the crying needs of our time is for a revival of personal witnessing. The world must come to know about Christ and the kingdom of God. It will never know apart from the testimony of redeemed men and women on fire with zeal in the endowment of the Spirit. --- Clifton J. Allen in The Teacher.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.
A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

Friday No Unlucky Day For Blue Mountain

All Mississippi Baptists thrilled with joy last Friday when the news was released that Blue Mountain College had recently been the recipient of \$308,000. Congratulations are in order to Dr. Lawrence T. Lowrey and the entire staff of Blue Mountain College for having so conducted the oldest college for women, now operating in the state.

A complete report of the good will of large benefactors.

A complete report of the good fortune of Blue Mountain appears in another column.

Having only recently completed a campaign for funds to increase the endowment to \$500,000, these additional gifts totalling \$308,000 places Blue Mountain in a better position to be of service to Mississippi through her enlarged opportunity to provide cultural, Christian training for young women who will largely determine the character of coming generations of Mississippians.

—BR—

A Deserving Appeal

In another column is the appeal of the Aged Ministers' Relief Committee, Rev. C. J. Olander, chairman. The goal is \$10,000. The purpose is to take care of, in a small way, our aged ministers and their widows. During the dark days of the depression the monthly allowance for these worthy servants was two to six dollars. And now with the most prosperous times of history the allotment is only \$12 to \$16 per month. And every Baptist Record reader knows that the maximum allowance of \$16 will not buy much.

So far as we know, every appeal appearing in the Baptist Record is a worthy one, but none are more deserving than this one. These old heroes of the cross served in a day when salaries were small and there were few opportunities to prepare for a rainy day. The Ministers' Retirement Plan was not then in

operation. But nothing discouraged them. Salary or no salary, they went on and today many of Mississippi's best churches owe their beginning to the heroic work of preachers some of whom are now long in years but short in cash.

We can never adequately pay them but we could, at least, make a willing gesture by generous contributions to the fellowship offering when it is taken in our church.

Without any desire to dictate to our pastor, we would suggest that they could greatly help make the total Fellowship Offering larger by seeing that an offering is taken in their churches each time the Lord's Supper is observed.

**THE FELLOWSHIP OFFERING
IS WORTHY OF OUR BEST.**

—BR—

The Brotherhood Plans To Enlist Men

Under the direction of State Brotherhood Secretary, Rev. J. H. Street, the first State Brotherhood Convention is scheduled to meet in Jackson on April 1-2.

The program is one that should appeal to all Mississippi Baptist men. And present indications are that the men will come. Too long have many of our men loafed. And in many instances it was not the fault of the men. It was because there was no organized effort to enlist them.

The Brotherhood Movement is designed to harness the manpower of our churches. The reason the women have done so much is because they are organized to do things. The T.V.A. power project is an example of harnessed power. The water and the land were there, but only in the last few years has any effort been made to harness that power.

The program is a well-rounded one. "The Brotherhood," says Southwide Secretary, Lawson H. Cooke, "is a movement for the enlistment of men in the work of their individual churches, and of the denomination." The Brotherhood aims at enlisting all the men of the church in all the work of the church.

Quoting Secretary Street,

"It has been estimated repeatedly that Southern Baptists are only 32 to 35 per cent enlisted. If we make allowance for all justifiable circumstances that might prevent attendance and activity, we still have a heart-breaking number of our membership who are putting very little of anything, and many nothing at all, into the advancement of Christ's kingdom through the church. The Brotherhood undertakes to lead every uninterested, indifferent man into every phase of the life and program of the church. What is the program

of the Brotherhood? It is the program of the church. It is the purpose of the Brotherhood to bring the men to the morning preaching service; to get them into Sunday School, Training Unions, prayer meeting; to lead the men to become good stewards and regular contributors to the support of the church; to encourage them to consecration and Christian witnessing, to win their help in missions and evangelism. The Brotherhood goes out lovingly and persistently into the market place and says to the men standing there, "Why stand ye here all the day idle? Go ye also into the vineyard." The mobilized try to mobilize the unmobilized. With the cooperation of the pastor, church secretary, Sunday School leaders and Training Union workers, the Brotherhood can become a mighty agency in the field of enlistment. Perhaps the greatest weakness in all of our churches is the low proportion of men in active service. The Brotherhood hopes to aid the pastor and other church agencies in correcting this condition and in converting frozen assets into spiritual productivity.

ANY CHURCH WILL DO BETTER WORK WITH A BROTHERHOOD.

—BR—

A Significant Meeting

Available information indicates that the State Convention of Moderators and Clerks, which meets in Jackson on April first is the first of its kind. We have heard of a few such meetings of moderators, but this seems to be the first time the clerks have been included. Such a meeting will mean much to Mississippi Baptist life.

Moderators and clerks of Mississippi Baptist associations hold important positions and wield great influence.

Many moderators give much of their time to the promotion of Baptist affairs. Others just moderate. Clerks who know how and who do what they know not only help promote better work now, but make records that will stimulate those of the present and aid those of the future.

Such a meeting will promote unity of action and of thought. It will provide an opportunity for all to share in the plans and programs that have stood the test of time.

Such a meeting will emphasize the dignity and importance of the work of moderators and clerks.

And such a meeting will make for finer fellowship. The clerk and moderators will find that other associations also have "peculiar problems" and that other associations also have good moderator and clerks.

We Commend Unto You, The Women

Representatives from Woman's Missionary Unions all over Mississippi will find a welcome at Baptist Headquarters and at First Church, Jackson, where the sessions of the first post-war Convention under the direction of Miss Edwina Robinson, Executive Secretary and Mrs. Webb Brame, President, will be held April 2-4.

Having postponed the 1944 Convention, there will be many things to command the attention of the women.

The manner in which they expedite business to provide time for information and inspiration is always a source of wonder to the brethren.

Among the out of state speakers will be Dr. Courts Redford, Rev. J. I. Bishop, Mrs. James D. Belote, Rev. Robert Carlisle and Miss Blanche Sydnor White.

Our women always challenge us with their liberal missionary gifts during the special seasons of prayer. We credit their spirit of giving to their constant studying and praying about missions and the diligent training of our young people.

Pastors and some laymen will attend the sessions. They will observe that the women are faithful in their attendance upon the Convention sessions and will be able to "report" to those unable to attend.

The Woman's Missionary Societies and other organizations, 2,038 strong in Mississippi have done more to develop a conscience on missions than any other single agency in Mississippi Baptist life. They are always supporting the Convention Program both state and southwide. Even some of the missionary information possessed by the men can be attributed to the W.M.U. Because of their continual program many men have learned much about missions, missionaries and their work.

We commend unto you the Woman's Missionary Union.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

It Is To Laugh

We have been disgusted at the large amount of space in the secular press devoted to Catholic activities. Lately, there have been continued and prominent displays and write-ups of the investiture of four American archbishops as cardinals, as "princes of the church."

If equal attention should be given by the secular press to Protestant and Baptist affairs, one thinks that there are those who would wellnigh faint with surprise. But that need not be

(Continued on Page Five)

SELECTED EDITORIAL

(Continued from Page Four)

expected. It just isn't done that way.

However, there is one thing that should be pointed out. Catholics put money and plenty of it into their publicity and employ journalists and writers who are really trained and they put up money and plenty of it to make possible the training of journalists and writers. But Baptists and others expect their papers to make their own way, to "root hog, or die." And when it comes to training in journalism and writing, men have to foot their own bills. And, aside from possible exceptional cases, they are not able to do it except for limited training. Why do not Baptists put money into their publicity like the Catholics? Need one add that they have only themselves to blame when Catholics excel them in this respect?

But what we really started out to emphasize is the plea of the newly invested Cardinal Spellman for "the freedom of religion." He made the plea in Rome and it was broadcast to the United States.

Has he forgotten that as a matter of history the Catholic Church has never believed in nor allowed, unless compelled by law, freedom for any religion except her own? Has he forgotten the Catholic restraints upon Baptists in Rumania in recent years and the Catholic protests against non-Catholic missionaries in South America? When she has had the power, Rome has always "put the screws on" all non-Catholic religious groups. The Inquisition is one of the blackest pages in history. Where the Catholic church has the power to enforce it, she never grants religious freedom to anybody except Catholics and they in subjection to the hierarchy. A recent article by Noel Smith in Baptist and Reflector quoted a Catholic book to show this fact.

It is to laugh when a Catholic prelate talks about "the freedom of religion." Deep down, he means freedom for the Catholic religion only.—The Baptist and Reflector.

—BR—

Rural Churches Studied At Seminary Conference

By ERWIN L. McDONALD

Almost one-half of the churches in the Southern Baptist Convention were organized by the Home Mission Board of the convention, according to statistics given by Dr. J. F. McLelland, of Shreveport, La., in a Missionary Day address at the Southern Baptist Theological Seminary, Louisville, February 27. He stated that the Board maintained an average of 453 missionaries on the field for first century following its organization, in 1845. Total receipts for this period were \$28,850,000, and there was an average of one conversion on the board's mission fields for every \$34.75 invested in its work.

Speaking on "Rural Evangelism and Enlistment," Dr. McLelland declared the rural areas of America the nation's greatest mission field. This is particularly true in the South, he said, where there are 2,300,000 mountain people, 70 percent of whom have no church affiliation, and 7,000,000 sharecroppers, the vast majority of whom do not claim to be Christian.

The country church can solve its own problems by reconsecration and the adoption of the scriptural teachings on stewardship, he said. In support of his statement, he told of the progress of rural churches in Louisiana where many churches have be-

PROGRAM FOR THE FIRST MEETING OF THE ASSOCIATION

MODERATORS AND CLERKS

Baptist Building, Jackson, Mississippi

Monday, April 1, 1946—10:00 A. M.—4:15 P. M.

D. A. McCALL, Presiding.

10:00 a. m.—Song and Prayer, led by Rev. M. E. Perry.

10:15 a. m.—The Moderator and the Association.

The following will lead in a discussion for 30 minutes:

Rev. J. I. Berryhill, Tupelo; Rev. Montie Davis, Moss Point; Mr. Boyce Adams, Clarksdale; Rev. Chester Quarles, Leland, Mississippi.

10:45 a. m.—Open Discussion.

11:15 a. m.—Announcements.

11:30 a. m.—The Association Record and Records by Dr. Porter Routh, Nashville, Tennessee.

12:30 a. m.—NOON.

2:00 p. m.—Song and Prayer, led by Rev. Sidney Johnston.

2:10 p. m.—The Clerk and the Association.

The following will lead in the discussion for 30 minutes:

Rev. J. W. Sturdivant, Merigold; Rev. J. W. T. Siler, Arcola; Rev. Madison Flowers, Goodman; Rev. Walton E. Lee, Como, Mississippi.

2:40 p. m.—Open Discussion.

3:10 p. m.—Announcements.

3:15 p. m.—The Association and Work by Dr. Louie D. Newton, Atlanta, Georgia.

4:15 p. m.—Adjourn.

Chester Swor Leads Little Rock Revival

By W. O. VAUGHT, Jr.

Pastor Immanuel Baptist Church

Dr. Chester Swor led Immanuel Church in Little Rock, Arkansas in a Spiritual Emphasis Week, February 17-22. This meeting his third at Immanuel proved to be the spiritual climax of our year's program.

After watching Chester Swor through this week and prayerfully listening to his messages, I am prepared to say that I believe he is the most powerful spiritual inspiration of our day. His use of English is superb. His conclusive thinking leads him to the depth of the most important personal problems individuals face. But beyond his ability as a thinker and a speaker, the thing that impressed me most was the mighty spiritual power of his presence. No one can doubt the great power of Chester Swor's prayer life. I have listened to Kagawa of Japan, and Stanley Jones of India, Dr. Robert E. Speer and Dr. George W. Truett—but I do not believe that any of these have found the source of power more perfectly than Chester Swor.

—BR—

THEY CALL ME DEATH

By CHARLES E. CARROLL

They call me death!
Men tremble at my solemn, stealthy tread.

I come to all who walk beneath
The starry canopy of Heaven's silvered spread—

I have a rendezvous with all—
The poor, the proud, the jeweled regal head.

I liberate!
I turn the clay again to earth from whence it came.

The soul, I pilot through the mystic gate,
Care free from pain and fleeting, earthly fame,

To be transformed again to perfect state
And dwell with God, eternally in peace.

I do not kill.
I come, a messenger of peace,
To those who do the Master's will.
Strike off the shackles, and release
Your fettered soul
To climes where bells of everlasting freedom ring.

come full-time and active in recent years, and where the number of churches making no contribution to missions dropped from 518 in 1940 to 18 last year.

TWENTY-FIVE YEARS AGO

By REV. P. A. EDDLEMAN

March 24th, 1921.

Here are the names of the young men graduating from the Seminary at Louisville in May, who went from Mississippi and who ought to be brought back to Mississippi if God wills. It is a fine group, we need them. H. C. Clark, E. S. Flynt, J. A. Barnhill, J. H. Hooks, L. O. Leavell, Joe Olander, J. E. Williams, H. B. Price, R. B. Patterson and W. A. Sullivan. Graduates from the Training school, Miss Minnie Landrum, Miss Lois Griffith, Miss Mary Bibb Long, Miss Pearl Harrison, Miss Jewel Grimes and Miss Birdie Lou Clark.

Rev. E. S. Flynt has been pastor of Seven Hills Baptist church, Owensboro, Ky., for the past ten months. During this time the church has added forty-six members to its roll. He is a man for some good Mississippi field, since he is finishing his course at the Seminary, from which he served the Owensboro church.

Rev. C. J. Olander finishes his Th.M. this spring at Southern Baptist Seminary, Louisville, Ky. brew in the Southern Baptist He should be in Mississippi.

Mrs. W. A. Sullivan takes He-Seminary with a class of about sixty men. She has led the class, the last two examinations having perfect papers each time. She is a Mississippian.

Elder E. R. Henderson of Pontotoc has moved to Grenada and becomes pastor of the Central Church.

The March Week of Prayer free will offering of the Hazelhurst W.M.S. and Sunbeam band amounted to \$86.41. Our free will offering in January week of prayer was \$214.81. The Society is doing excellent work.

Pastor Joe Abrams of Shuqualak says that two nearby churches reached their quota in baptism for 1945. Gholson Church, Noxubee Association with 30 members had six baptisms. Wahalak Church, Kemper Association with 21 members had 11 baptisms.



DR. PORTER ROUTH

Dr. Porter Routh, S.B.C. Statistician, Nashville, Tennessee, will be a featured speaker at the meeting of the Association Moderators and Association Clerks in the Baptist Building, Jackson, Mississippi, Monday, April 1, 10:00 a. m., to 4:15 p. m. Dr. Routh will speak at the morning session on the theme, "The Association Record and Records."

—BR—

Choctaw Preacher Appreciates Conference

Rev. J. C. Allen, native young Mississippi Baptist Choctaw preacher, has written an interesting letter regarding the recent conference at Clinton. We present the letter exactly as it was received.

Carthage, Miss.,
March 4, 1946.

Dear Brother Goodrich
Jackson, Miss.

I really enjoyed Evangelistic Conference at Clinton Baptist Church, and Thanks very much good people around Clinton and also thank to college student who are nice to me.

Nothing happen God's will I be there again two weeks in April.

While I am writing I might said this to good people about our work in church. We really need Sunday School rooms addition to our church an Sunday School some of our Sunday School workers said let us wait until some time in fall, but I think we Christian people wait long enough. We read in John 9:4v. Jesus says work while it is day, the night cometh when no man can work.

We Christian or nor Christian we don't know whether we live by next fall or not, so while we can we should do thses thing.

Bro. Bragg, pastor, Carthage Baptist Church help us Build our church house while he is here several years ago, and last year again good people in Carthage help us painted inside and out.

Dr. Potter said to me any thing we can do for you let us know. but already done wonderful to us, so I'm working on now. God's will we be through someway and some how.

Rev. J. C. Allen.

Time Magazine is not given to favor denominations. It is a news organization. So far as I know it has neither politics nor religion. It discusses both with frankness. In the issue of December 31 it discusses the growth of the various denominations for the past eighteen years. Let me quote one brief statement: "Baptists, among major church groups, showed the greatest gain (68.3%), trailed by Lutherans (29.9%)." We are grateful for this record.—Our Home.

W. M. U. Convention, First Baptist Church, Jackson, April 2-4

MISSISSIPPIAN SERVING IN HAWAII



Mrs. Martha Bingham Belote
(James D.)

The Belote's were appointees to China but circumstances caused them to be detained in Hawaii. They, along with several other Southern Baptist Missionaries, similarly detained have opened a growing mission work in Hawaii. She will bear witness of His

power manifest through these workers as she reminds us that "The Isles Shall Wait for His Law." Mrs. Belote speaks at the Wednesday afternoon session.

Another new field will be presented Wednesday afternoon, as Mr. Robert L. Carlisle, another Mississippian tells of the work of Baptists in that field.

—BR—

DELEGATES TO MIAMI

If you plan to attend the Annual meeting of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, May 12-14 in Miami, Florida—please notify this office, in order that you might be sent a delegates card. Word comes that all recommended hotels in Miami were by the middle of March booked to capacity. However requests for reservations may still be sent to the Miami committee with the understanding that the committee will do its very best to secure suitable accommodations. All such requests should be sent to the W.M.U. Registration Committee, care Flagler Street Baptist Church, Miami, Fla.

Planning Church Buildings, \$2 is a book of plans of churches to cost from \$35,000 to \$300,000. There are 64 pages 9 1-4 x 12 1-2 and more than 100 cuts. The plans and designs will be valuable to church building committees, architects, and pastors. Many suggestions and practicable guidance material for leading a building enterprise are included. Orders should be sent to The Interdenominational Bureau of Architecture, 297 Fourth Avenue, New York 10, N. Y.

HOW SHALL WE RAISE THE MONEY FOR THESE NEEDS? THERE HAVE BEEN SEVERAL WAYS SUGGESTED:

1. One is by cash contributions. We need 200,000 Baptists to make a liberal cash contribution now. Many of these 200,000 givers are members right in our own churches and if we present the matter to them, they will respond.

Every pastor will use his own method for presenting it to his own church. The method we are using at Central is for the pastor to preach on the subject twice and then receive the gifts. A committee has been appointed and is working. We hope to have ten gifts for \$100 scheduled by the time the offering is taken, also other smaller gifts. On the first Sunday in February, the gifts will be made. Two weeks later we propose to have the March of Bonds and increase our gifts, and we will also use the "Buddy" envelope plan.

2. Another method is by large gifts. Dr. R. B. Gunter is chairman of the committee for this and is contacting people who are prospects for giving \$1,000 or more. If you have people in your community who will give \$1,000 or more, send their names to Dr. Gunter and he will try to see them.

3. A third plan for raising this needed money is through the church budget. Place a liberal amount in your 1946 church budget for Mississippi College. Many of our church budgets are already operating, but we can by vote of the church include some money for the college.

4. The fourth plan suggested is pledges. Many people will be unable to give all that they desire to give in cash now, but will desire to make pledges and pay them in a short time.

5. Another plan is that of making donations through the Baptist Foundation. Get people to give through the Baptist Foundation and designate their gifts for Mississippi College.

6. The sixth plan is by giving government bonds. Our people have a large number of bonds now and many of them will give a bond. The "E" bond will have to be cashed and the money sent in to the college. This can be done by leading the individual to give his bond, sign it and present it to the bank to be cashed, with instructions for the banker to forward the money to Mississippi College. The other government bonds can be sent in just as they are.

7. Another means of securing this money is through the Co-operative Program. All the money which will come in for Mississippi College through the Co-operative Program in 1946 will be credited to this campaign. Let us make our Co-operative Program gifts large.

—Fred B. Bookter, McComb.

FIRST SESSION, TUESDAY EVENING

Home Missions will be featured with Dr. Courts Redford, Assistant Executive Secretary the speaker. The devotional period—setting forth the theme of the convention, "Be Ye Steadfast" will be led by Dr. W. A. Bell, who served as the Director of the Evangelistic Crusade.

MARGARET FUND STUDENTS ON CONVENTION PROGRAM



These young women, daughters of missionaries, will tell of young people in their adopted countries. They are Misses Louise Freeman, Argentina; Mary Beth Cooper, Argentina; Betty Jane Watts, Palestine; Laurella Owens, Palestine and Betty Jane Sullivan, Brazil. These young women are students at Blue Mountain College. Miss Cita Harris, China, a student at Mississippi College will also be on the program.

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

John W. Grube, 30, Box 226, McClellan Field, Calif.

James R. Barnett, 28, 2411 Cypress Street, Columbia, S. C.

Jack P. Dalton, 38, Avon Park, Fla., Box 182.

Daniel B. Weaver, 37, 1922 Spurgeon Street, Fort Worth, Texas.

Holman L. Ferguson, 46, Swifton, Arkansas.

George W. Tidwell, 34, 7900 Third Avenue So., Birmingham, Ala.

Harvey C. Lanning, 42, 412 W. 7th Avenue, Lexington, N. C.

Marion H. Fields, 32, Tioga, Louisiana.

William E. Crawford, 38, Bellmead, Texas.

William R. Lawrence, 40, Box 846, Borger, Texas.

Ralph E. Perkins, 41, 774 Ross Ave., Abilene, Texas.

Lawrence Dickson, Jr., 29, 601 James Street, Waco, Texas.

Charles R. Barrick, 52, 113 E. Center St., Tucumcari, New Mexico.

William Lee Bolton, Box 655, Hot Springs, New Mexico.

Joshua G. Dandignac, 41, 1817 Orange Street, Abilene, Texas.

Grady D. Feagan, 50, Box 123, Ojus, Florida.

John B. Abbott, 30, Grandfalls, Texas.

Theron L. Alexander, 36, Brighton, Tennessee.

Robert E. Alston, 36, 4106 Michigan Drive, Louisville 12, Ky.

Ralph Christian Crosby, 46, 4 Hughes Street, Rome, Georgia.

Kenneth B. Combs, 29, 201 Main St., Van Lear, Ky.

Ellis B. Evans, 42, Ingleside Baptist Church, Shreveport, La.

William B. Hall, 28, 2450 Pine Street, Abilene, Texas.

Chaplain P. E. Cullom, a Mississippian, now stationed at Ellington Field, Texas, suggests that if the messengers to the Southern Baptist Convention would avail themselves of the opportunity for personal work by inquiring into the spiritual condition of at least one person while traveling to or from the Convention a veritable Pentecost would result. He reminds us that Jesus won the woman at the well and many Samaritans while He was on what we call "Off duty."

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG,
Clinton, Miss.

James E. Drane, Philadelphia Church, Rt. 2, Wesson, Miss., from McCall Creek.

C. P. Jones, Ball Camp, Concord, Tenn., from Marble City, Knoxville, Tenn.

Burch Cooper, Lonsdale, Knoxville, Tenn., from Portland.

L. E. Craig, Rio Frio, Texas.

D. H. Bonner, First, Cooper, Texas, from Chaplaincy.

Wade O. Skinners, First, Anahuac, Texas, from First, Frankston.

Edwin C. Durr, Shamrock, Texas.

R. T. Blalock, First, Katy, Texas from Seminary Hill.

J. C. Watkins, Fabens, Texas from Chaplaincy.

L. C. Roberts, Oakwood Church, Knoxville, Tenn., from Owensboro, Ky.

P. A. Powell, Turkey, Texas from Calvary, Childress.

Fred F. Higgenbotham, Calvary, Childress, Texas.

W. O. Wilson, County Line, Staked Plains Association, Texas.

F. N. Pack, Brackettville, Texas from West Columbia.

W. Rodgers, Batesville, Texas from East Side, Gonzales.

Thomas H. Shelton, Ludlow, Ky.

L. E. Martin, Severns Valley, Elizabethtown, Ky.

J. Tucker, First, Cotton Plant, Ark.

R. Houston Smith, Pineville, La.

Waldo Wood, Inverness, Fla., from First, Acadia.

Paul G. Martin, Webster, Fla., from North Rome.

T. W. Snider, Gentian Church, Columbus, Ga.

Julian L. Dyess, Calvary, Brunswick, Ga.

Charles R. Rush, Lyerly, Ga.

Thad Persons, Alamo, Ga.

W. E. Denham, Jr., First, Macon, Ga.

—BR—

Wanted: Two brethren share the driving and travelling expense of my car to the Southern Baptist Convention.—Rev. Bryan Simmons, Heidelberg, Miss.



Brotherhood Department

J. H. Street, Secretary

LAST CALL FOR BROTHERHOOD CONVENTION

There is yet time to make your plans to attend the first Mississippi Baptist Brotherhood Convention. It meets in the First Baptist Church, Jackson, April 1, the first session beginning at 7:00 p. m. The brief convention will close at noon on April 2. It will in no way conflict with either the Moderators' and Clerks' meeting on Monday or the state W.M.U. Convention, which begins Tuesday night.

WILL MAKE HISTORY

This first Brotherhood convention will make denominational history in Mississippi. It is the first statewide Brotherhood meeting. It is really the beginning of a statewide Brotherhood organization. It is surely more than a co-incidence that the Brotherhood meeting is to be held the same week in which the W.M.U. Convention is held. It is a symbol of the fact that the Baptist men of Mississippi are taking their place as a great denominational factor and force by the side of the women of our churches. It should be stated that the ladies of the W.M.U., both official leaders and private members, are giving every encouragement to the Brotherhood movement.

LONG BEACH MEN TO HEAR DR. DUKE McCALL

Ralph Hill Campbell, active Brotherhood worker of Long Beach, announces that Dr. Duke K. McCall, retiring President of the Baptist Bible Institute, will speak in a meeting of the Brotherhood of the First Baptist Church, Long Beach, on March 29, at 7:30 p. m. A new film, "School of Providence and Prayer", just released by the Baptist Bible Institute, will be shown.

Baptist men from the entire south Mississippi area are invited to attend the meeting. A buffet supper will be served for the Brotherhood and their visitors at 6:30 p. m.

River Avenue (Hattiesburg)

Pastor Garland McInnis writes that the new River Avenue Brotherhood meets every Thursday in homes and conducts prayer services in various parts of the community. Their officers are: president, M. W. Vinson, Jr., 103 Klondyke St.; program vice-president, J. B. Vanslyke, 104 Edna St.; secretary-treasurer, Roy Evans, 1720 River Avenue, all addresses Hattiesburg. The men keep busy at many vital kingdom tasks. They have been filling the choir with men for morning services during January and February; they have cleaned the church grounds; they have been to neighboring churches with Brotherhood programs; they are collecting religious literature to send to the state penitentiary. Brother McInnis reports that in one of the prayer meetings conducted by the men, a 90-year old man made a profession of faith. This is a most inspiring report!

HENRY EDMONDS BECOMES DISTRICT PRESIDENT



HENRY EDMONDS
Jackson

District One has been without a president. Recently a committee appointed at the district meeting has secured the consent of Henry Edmunds, of Jackson, to serve this area.

Mr. Edmunds is the son of Rev. and Mrs. N. A. Edmunds, now living in Jackson. Brother Edmunds served as pastor of the Shubuta Baptist Church for 15 years. Henry was born September 9, 1912 in Liberty, Amite county, Miss. He is married (Frances Thomas, Purvis) and has three children: Tommy, 7; Martha, 4; and Catherine, 15 months. His mailing address is Box 481, Jackson; and his home is 4090 Pine Hill Drive.

Henry is a successful young lawyer, now attorney for Mississippi Unemployment Compensation Commission. He is a most faithful member of the Northside Baptist Church, Jackson. He teaches a young men's class in Sunday School and is a member of the church building committee. He sings in the church choir and is active in the Brotherhood.

ADVISORY COMMITTEE FOR DISTRICT SEVEN

Horace Headrick, District Seven president, has just announced the appointment of an advisory committee for this area. Rev. G. L. Taylor, Agricola; Rev. B. S. Hilbun, Soso; and Rev. G. C. Hodge, Biloxi, have accepted places on the committee.

NEW BROTHERHOODS South Laurel

Brother J. M. Foy, pastor of the South Laurel Church, reports the formation of a new Brotherhood in his church. They organized in February with sixteen members. The officers follow: president, Leon Herrington, 915 S. Masonite; program vice-president, C. A. Easterling, 724 S. Magnolia; membership vice-president, W. E. Duck, 507 S. Masonite; activities vice-president, M. C. Hester, 816 S. Fourth Avenue; secretary-treasurer, Hubert Davis, 916 Masonite (all addresses Laurel).

—BR—
America's new ambassador to Russia, Lt. General Walter Bedel Smith, is a Roman Catholic.

STATE BROTHERHOOD SECRETARIES MEET IN MEMPHIS

Ten States Now Organized And Three Others Have Plans

Recently the Executive Committee of the Baptist Brotherhood of the South played host to the state Brotherhood secretaries who met in Memphis in their annual conference. Secretaries present included E. E. Cox, Alabama; Nelson F. Tull, Arkansas; John A. Farmer, California; Clifford Holcomb, Florida; Forrest Sawyer, Illinois; James H. Street, Mississippi; W. J. Lites, New Mexico; E. K. Wiley, Tennessee; and L. H. Tapscott, Texas. Many matters of vital interest to the Brotherhood work were discussed. With ten states well organized and Brotherhood departments authorized in three other states, the stability

and uniformity of a great program of denominational progress is assured.

Some of the objectives adopted by the secretaries are: (1) at least one thousand new Brotherhoods by the end of 1946; (2) a minimum of fifty thousand quarterly circulation of the Brotherhood journal; (3) LAYMEN'S REVIVALS in at least five hundred churches during this year; (4) a vigorous and continuous promotion of the Cooperative Program; (5) our largest annual southwide Brotherhood conference at Ridgecrest August 1-7; (6) making LAYMAN'S DAY a great denominational event.

Buffalo Clergymen Assail Spanish Catechism

BUFFALO, N. Y. —(RNS)— Alarmed by what they fear is an open attack on the principles of American democracy, eight Protestant clergymen here representing five denominations have issued a statement asking the Roman Catholic Church to clarify its attitude toward a new catechism reported at being widely distributed for use in the state schools of Spain.

Published this year in Barcelona, the catechism is the 17th edition of a manual of instruction written by Father Ripaldo, S. J., and originally published in 1827.

The statement by the Buffalo clergymen follows:

"We have read with concern the recent news dispatches describing the newest catechism of the Roman Catholic Church in Spain.

"In this catechism, liberalism is attacked because it is said to teach 'that a state is independent of the church,' and because it defends 'liberty of conscience' liberty of worship, and a free press."

"It was reported that 'freedom of press, conscience, worship, assembly, and instruction are described as 'pernicious.' and liberalism is categorized as a sin.' It was stated that 'among the principal errors most damaging to Catholic souls, Nazism is not listed, although one does find the following: 'rationalism, Protestantism—modernism and Free Masonry.

"Can we assume that the Roman Catholic Church teaches the same principles throughout the world? Does the Roman Catholic Church in America, then, support these teachings?

"If the Roman Catholic Church in America does support these teachings how does it reconcile its position with regard to such basic American ideals as the separation of church and state, liberty of conscience, liberty of worship and a free press? How can the Roman Catholic Church teach such a catechism and at the same time support American democratic ideals?

"We believe that the vast majority of Roman Catholics in America wholeheartedly support American democracy. We feel that it is of great importance to all Americans, Roman Catholic and Protestant alike, that an official of the Roman Catholic Church immediately clarify the church's position regarding this new Spanish catechism."

—BR—

Christ does not save people in the mass, but as individuals. Individuals compose society. Society, organized into nations and divided into races, can never be saved except as the in-

How To Meet Reconversion In Our Churches

By DR. W. L. HOUSE, Jr.
Fort Worth, Texas.

Following the defeat of our enemies in Europe and Japan our nation faced the colossal task of reconversion to the production of civilian goods. Many handicaps are being faced due to shortages in materials, wage differences, and other factors, but reconversion from war to peace is under way.

A reconversion program is needed in our churches today if we are adequately to enlist the adult constituency of our churches.

Adult school work began with a class-centered emphasis. Allegiance to the teacher, the class personnel, and class traditions have been paramount through the years. Many classes which have been functioning for a long while are prone to feel that the traditional class program is entirely adequate for the present day. However, in most cases the absentees will number more than those present. Few members are making adequate lesson preparation. Very often the class is not a study group.

Southern Baptist Sunday school experience has proved that smaller classes have greater opportunity for enlisting more people and have a distinct advantage in promoting effective Bible study. Experience in every other age division of the Sunday School has proved the wisdom of a department with an adequate number of classes.

Thus a reconversion program is needed in every church if the church is to keep pace with developments in Sunday school work. Reorganizing classes to provide for definite age grouping and more closely integrated department leadership is the first step. One church anticipates five departments in its building plans. A few churches are planning for adult buildings to take care of many adult departments.

But class tradition and entrenched leadership may arouse the adults from the peace of customary Sunday school practice to a bitter war against change. Opposition to any plan which affects the traditional place of the class is often vigorous and organized. The battle cry is "they are trying to tear up my class." The adult leadership of any Sunday school which secures a conviction on reorganizing the adult work will lead their adults to take the forefront in Sunday school progress. They will develop an organization which will produce better enlistment and Bible study.

This is an appeal to officers and teachers of adult classes to cooperate with pastors and general superintendents, yes, to take the initiative in regrading and setting up adequate classes and departments to meet the needs of the present day!

Individuals who compose society are saved through Christ. — J. E. Lambdin in Baptist Training Union Magazine.

70 Vacation Bible School Clinics

Every Church
Represented
Let's Make It 100%
No One Has Far To Go
Be Sure To Attend
Yours. 24 Excellent
Leaders, One
For Each Clinic
Mississippi's 1946 Goal
Is 1,000 Vacation
Bible Schools.
Any Church Can Have
One. If You Have
Vacation Bible
School Experience,
Come and Share It With
Your Friends. If You
Do Not Have, Come
And Learn How
To Have a School In
Your Church.

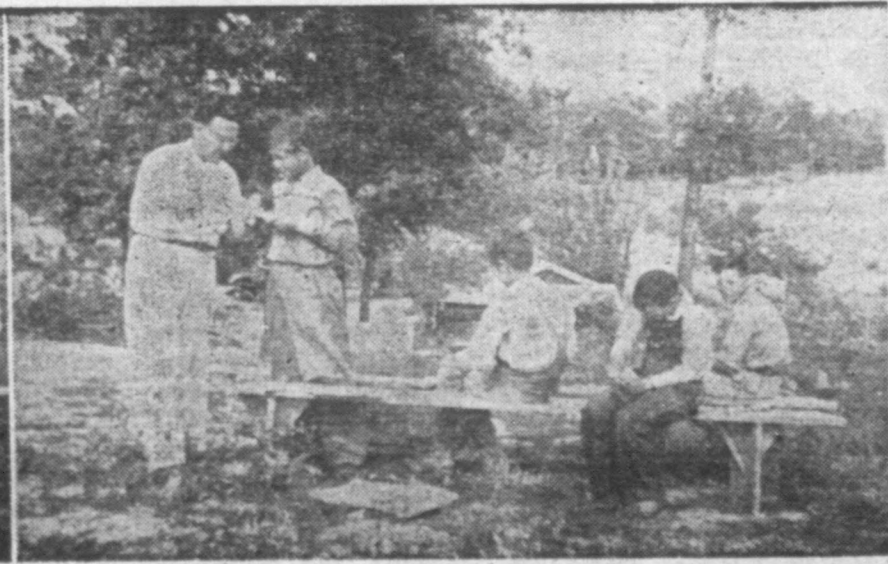
Begin at 10:00 A. M.
Close at 3:00 P. M.



See Schedule For Details And
Have a Good Representation

THE HED

ASSOCIATION	DATE	MEETING PLACE	LEADER
Alcorn	April 16	Corinth First	C. J. Smyly
Adams-Franklin	April 17	Roxie	Owen Williams
Attala	April 16	Kosciusko First	A. A. Ward
Benton	April 16	Ashland	H. H. Aultman
Bolivar	April 15	Cleveland	Chas. Treadway
Calhoun	April 16	Calhoun City	W. R. Roberts
Carroll	April 15	Carrollton	L. F. Haire
Chickasaw	April 17	Houston	K. G. Hall
Chactaw	April 17	Ackerman	A. A. Ward
Clarke	April 15	Quitman	A. E. Mason
Clay	April 16	West Point First	K. G. Hall
Columbus	April 17	Columbus First	Martin J. Gilbert
Copiah	April 15	Hazlehurst	Miss Sybil Dewees
Covington	April 17	Collins	H. D. Jordan
Deer Creek	April 15	Hollandale	J. W. T. Siler
DeSoto	April 17	Hernando	H. H. Aultman
George	April 15	Lucedale	Miss Carolyn Mad
Greene	April 16	Leakesville	Miss Carolyn Mad
Grenada	April 16	Grenada First	E. C. Williams
Gulf Coast	April 15	Gulfport First	G. C. Hodge
Hinds-Warren	April 15	Raymond	Owen Williams
Holmes	April 17	Lexington	L. F. Haire
Itawamba	April 15	Fulton Trinity	C. E. Palmer
Jackson	April 16	Pascagoula First	G. C. Hodge
Jasper	April 17	Bay Springs	R. R. Darby
Jeff-Davis	April 16	Prentiss	H. D. Jordan
Jones	April 17	Laurel First	A. E. Mason
Kemper	April 15	DeKalb	Martin J. Gilbert
Lafayette	April 16	Oxford	H. H. Ward
Lauderdale	April 16	Meridian First	A. E. Mason
Lawrence	April 17	Monticello	Miss Sybil Dewees
Leake	April 15	Carthage	A. A. Ward
Lebanon	April 16	Purvis	S. J. Rhodes
Lee	April 17	Tupelo Calvary	John W. Cook
Leflore	April 17	Greenwood First	J. W. T. Siler



THE ABOVE PICTURES OF ACTUAL VACATION BIBLE SCHOOL WORK SHOW THAT THEY CAN BE HELD IN ANY PLACE. MANY SCHOOLS HAVE BEEN HELD WHERE THERE WAS NOT EVEN A CHURCH BUILDING.

Chics In 3 Days---April 15-16-17

For De And Place Of Your Clinic
d Repreation From Your Church



Begin at 10:00 A. M.
Close at 3:00 P. M.

THE SCHEDULE

LEADER	ASSOCIATION	DATE	MEETING PLACE	LEADER
nyly	Lincoln	April 16	Brookhaven First	Miss Sybil Deweese
Williams	Madison	April 17	Canton First	G. W. Smith
Yard	Marion	April 15	Columbia First	H. D. Jordan
Aultman	Marshall	April 15	Holly Springs	H. H. Aultman
Treadway	Mississippi	April 15	Liberty	Zeno Wells
Roberts	Monroe	April 16	Aberdeen	John W. Cook
aire	Montgomery	April 16	Winona	L. F. Haire
Hall	Neshoba	April 16	Philadelphia	John I. Hill
Vard	Newton	April 15	Decatur	John I. Hill
Mason	Noxubee	April 16	Macon	Martin J. Gilbert
Hall	Oktibbeha County	April 15	Starkville	K. G. Hall
J. Gilbert	Panola	April 17	Batesville	H. H. Ward
Sybil Deweese	Pearl River	April 15	Poplarville	S. J. Rhodes
Jordan	Perry	April 17	Beaumont	S. J. Rhodes
T. Siler	Pike	April 16	McComb First	Zeno Wells
Aultman	Pontotoc	April 15	Pontotoc	John W. Cook
Carolyn Madison	Prentiss	April 17	Booneville	C. J. Smyly
Carolyn Madison	Rankin	April 15	Brandon	G. W. Smith
Williams	Riverside	April 16	Clarksdale	Chas. Treadway
Hodge	Scott	April 16	Forest	G. W. Smith
Williams	Simpson	April 15	Mendenhall	R. R. Darby
aire	Smith	April 16	Raleigh	R. R. Darby
Palmer	Sunflower	April 16	Indianola	J. W. T. Siler
Hodge	Tallahatchie	April 17	Charleston	E. C. Williams
Darby	Tate	April 17	Senatobia	Chas Treadway
Jordan	Tippah	April 15	Ripley	C. J. Smyly
Mason	Tishomingo	April 16	Iuka	C. E. Palmer
J. Gilbert	Union	April 16	Port Gibson	Owen Williams
Ward	Union County	April 15	New Albany	H. H. Ward
Mason	Walthall	April 17	Tylertown	Zeno Wells
Sybil Deweese	Wayne	April 17	Waynesboro	Miss Carolyn Madison
Ward	Winston	April 17	Louisville	John I. Hill
Rhodes	Yalobusha	April 15	Water Valley	W. R. Roberts
W. Cook	Yazoo	April 15	Yazoo City	E. C. Williams
T. Siler	Zion	Arpirl 17	Mathiston	W. R. Roberts

Regular Textbooks,
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Host Churches Are

Not Asked To

Serve Lunch.

Let Us Not Fail Our

Boys and Girls. It's

For Their Sake.

Let's Break The

Record!

Make it 100%

Your Church Can Help

Do It. So Come, One

And All.



THEY CAN IN ANY TYPE OF CHURCH AND UNDER CIRCUMSTANCES THAT ARE NOT THE MOST FAVORABLE.
NOT EVEN A BUILDING. YES, ANY CHURCH CAN HAVE A VACATION BIBLE SCHOOL.

Does Christ Require Us To Keep The Sabbath?

By WALTER E. PRICE
Clinton, Miss.

Here are the implicit and emphatic words of our highest authority, Jesus Christ, "Think not that I am come to destroy the law or the prophets: I come not to destroy but to fulfill. For verily I say unto you, till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished. Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called lest in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven. For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."—Matthew 5:17-20.

Bane Or Blessing

Christ says positively that the law is not set aside and emphasized this by announcing judgment for breaking it and blessings for doing and teaching it. Furthermore, the fact that Christ referred to some emergency tolerances to the law of the Sabbath is conclusive proof that He recognized the original law to be in full force.

"The Old Testament is authoritative as God's preparatory revelation. The New Testament is authoritative as God's completed revelation. All that is permanent in the Old Testament is carried over into the New. The moral law and the ceremonial are fulfilled in Christ. The Ten Commandments all remain in force in the New Testament. But they are enforced in new ways. They are written on the heart. New motives are behind their observance." ("Baptists and the Bible" p. 6, by Dr. E. Y. Mullins, former president of the Southern Baptist Theological Seminary and the Baptist World Alliance.)

Again Christ says: "For the Son of man is Lord of the Sabbath, (Matt. 12:18). Yet being Lord of the Sabbath, He respected and complied with the Father's commandments. He wanted to do the Father's will.

In Mark 2 is the same passage with this oft quoted verse 27, "... The Sabbath was made for man and not man for the Sabbath". As stated in the beginning, the Sabbath was made for man's good. That is the meaning here. Christ could do none other than to uphold the Father's commandment for rest, worship and holiness. The Sabbath was made for man to achieve these purposes therein, not for man's selfish indulgence.

Here is an enlightening paragraph from Cruden's Concordance under "sabbath:" "The Hebrew word means 'rest,' from the statement in Genesis 2:2, that God rested and hallowed the seventh day. By the Jewish law given at Sinai the seventh day was to be a day of rest, in which no secular work was to be done, and which was to be kept holy to God. At a later period the simple Jewish law of early

days was added to by the traditions of the elders, until the sabbath rules became burdensome, and, in some cases foolish. It was against this, and not against God's law of the sabbath that Jesus set himself in His teaching and healing."

Here's another, "Christ's words do not remit the duty of keeping the Sabbath but only deliver it from the false methods of keeping which prevented it from bestowing upon men the spiritual blessings it was ordained to confer," Peloubet's Bible Dictionary.

Another Emphatic Word

W. F. Craft, in an excellent book, "The Sabbath for Man", declared: "As it is necessary in the Pentateuch to keep the transient ceremonial laws distinct from the perpetual moral law, so in reading the Gospels it is important to distinguish very carefully between the Pharisaic Sabbath, which Christ condemned, and the Sabbath of the Fourth Commandment, which He always observed, and which, instead of abrogating, He repeatedly confirmed. On five different occasions He indorsed the Decalogue (and so the Sabbath) as of perpetual and universal obligation, and also gave a special and direct indorsement of the Sabbath Commandment by itself when He said, 'The Sabbath was made for Man'."

"Those who have not clearly distinguished the Pharisaic Sabbath from the Sabbath of the Fourth Commandment, perceiving dimly that Christ antagonized some Sabbath, have jumped to the false conclusion that it was the Divine original, when it was only the human counterfeit. The Pharisaic Sabbath is no more the Bible Sabbath than Romanism is New Testament Christianity."

Christ defended His disciples for plucking grain on the Sabbath because they were hungry, and He cited the case of David and his men eating the holy shewbread when famished, (Matt. 12, Mark 2). Christ healed some people on the Sabbath, (Matthew 12:11; Luke 13:14; 14:3; John 9:16) and cited the rescue of the sheep from the pit and said, "Wherefore it is lawful to do good on the Sabbath."

We take an inch of mercy and stretch "the ox in the ditch" to cover just about everything we want to do on the Sabbath. Note clearly that these were emergency acts of mercy and that Christ never in the slightest approved working on the Sabbath, or sports, or a "big time."

—BR—

43,618 Catholics In Mississippi

NATCHEZ — (Special) — Figures compiled by the chancery office from the 1945 parish reports submitted by the pastors of the Catholic diocese of Natchez (state of Mississippi) showed a total Catholic population of 43,618 in the State of Mississippi during the past year. The figure is exclusive of military personnel in the state. White Catholics numbered 38,350, negro Catholics 4,840, Indians 323 and Mexicans 105.

Negro Minister Shows Imperative Need For Training Preachers

In an address at Missionary Day recently at the Southern Seminary in Louisville, a Negro Baptist preacher brought a most challenging message. The speaker was Dr. Roland Smith of Atlanta, Ga., who is secretary of the Negro work under the Home Mission Board. The following excerpts from his address, reported by E. L. McDonald, will be followed with interest:

Lack of an educated ministry was presented by Dr. Smith as the chief problem of Negro Baptists of the South. Leadership among the Negroes themselves is fast passing from the minister to better-educated leaders in other fields, such as law, education, and science, he said. This is of especial concern, he said, since it is to the church and its leadership that America must look for the solution of the problem of race relations and other problems now looming large in the

South. Twenty-four Negro Baptist colleges, assisted by an annual appropriation of \$90,000 from the Home Mission Board, are seeking to lift the educational level of the Negro ministry, less than three percent of whom are college graduates, he said.

Great progress has been made by the Negro race in the last quarter of a century in its campaign against illiteracy with the result that 18 out of every 20 adults can now read and write, Dr. Smith reported. This rise of the race's standard makes imperative a better trained ministry, he said.

The Negroes of the South, numbering 11,000,000 as compared with a total of 14,000,000 for the nation, offer a fertile mission field, Dr. Smith said. Less than 50 percent of the Negroes are church members, but 65 percent of those belonging to churches are Southern Baptists, he said.

A Reader Writes

Anding, Miss.,

After reading both Rev. Don Jones and Mrs. Ellen M. Street's letters in the Baptist Record, I wish to add my few words on prospective converts.

Several years ago my son expressed a desire to become a member of Anding Church, but said "I would not mind it if I did not have to stand there and shake hands with all those people."

I told Rev. D. I. Young what he said, and asked Brother Young to accept him in behalf of the church and to leave off the hand shaking. So, son joined the church and he was surprised that no one came up. I then explained to him that I had requested Brother Young to do that and he was pleased that I had.

Mrs. Clark Screws

—BR—

ANDREW JACKSON WOMACK

Andrew Jackson Womack died at the home of his daughter, Mrs. R. W. Henley near Wantee, Feb. 26, at the age of 88.

On Sept. 1883, he married Mary Jane Skelton. Converted at an early age, he joined Mt. Pleasant Baptist church, and was a deacon until the time of death.

Funeral services were conducted by Rev. L. W. Estes of Eupora, at Mt. Pleasant church, with burial in Mt. Pleasant cemetery.

The following survive him:

Mrs. A. J. Womack, T. A. Womack, West Point; Geo. Womack, Mathiston; Alton Womack, Woodland; Mrs. Myrtle Smith, Elmer and Roy Womack, Oscola, Ark.; J. A. Womack, Mantee; Mrs. R. W. Henley, Mantee; Mrs. Edna Klutts, Hattiesburg; Mrs. Mattie Ferguson and Mrs. Susie Birrell, Chicago, Ill.; and many grand and great grandchildren. — W. H. Womack.

—BR—

The following have been recent visitors at the Baptist Record office: Miss Auris Pender, Kosciusko; Rev. Homer W. Roberson, Vicksburg; Capt. Noel Reaben, McComb; Rev. William Potter, Carthage; Rev. G. M. Harbin, Rev. N. R. Stone, Mobile, Alabama; Rev. Mark Lowry, Wesson; Rev. and Mrs. A. J. Chandler and son, Clinton; Rev. W. L. Holcomb, Forest.

FIVE YOUTH FOR CHRIST LEADERS FLY TO EUROPE ON MARCH 18

Chicago: Reservations have been secured on the new plane service direct from Chicago to London for Torrey M. Johnson of Chicago, leader of Youth for Christ International, Billy Graham of Charlotte, N. C., field representative and vice president at large, Charles Templeton of Toronto, Canada, promotional director and vice president of the Eastern Canada Y. F. C. region, William Hoover, Detroit, Michigan, youthful German Baptist pastor, and Peter Deyneka of Chicago's Russian Gospel Association.

The party of five leaves Chicago at 8:45 a. m., on March 18 and is scheduled to be in London the next day. They will confer with youth leaders in London and throughout England and give counsel and advice to the men over there who have been laying the ground work for expansion of the Youth for Christ movement onto the continent.

After the meetings and services in London, the group will break up and visit the following countries: Scotland, Ireland, France, Holland, Belgium, Denmark, Norway, Finland, Germany, Russia and possibly others. Mr. Hoover is slated to go to Germany and Mr. Deyneka to Russia, with the others also tentatively scheduled in these places, too. They will be answering the many invitations and inquiries which have come to Youth for Christ International's offices in Chicago from European Christian leaders.

Recently, Sgt. Tal McNutt, leader of Japan Youth for Christ, which meets every Sunday afternoon in a prominent church in Tokyo, had an hour's conference with Kagawa, famous Japanese. Kagawa, although accused of liberalism by many conservatives, promised McNutt that he would back him "to the limit" in starting and keeping Youth for Christ in Japan. Then he sent this message back to America:

"First, we need prayer. Secondly, send missionaries who can serve—we can't use a bunch of social workers. Thirdly, send Bibles and Testaments in Japanese."

More than eight hundred Mississippi churches have tested and proved that it pays to send the Baptist Record to the home of every resident member. The cost is only 8 1/3 cents per family per month.

Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary



MRS. JOHN H. WEBB

Mrs. J. H. Webb is the Approved State Primary worker for Alabama, and she will direct the Primary Conferences, at our two Sunday School Conventions, in Hattiesburg Main Street Baptist Church, April 23-24, and in the First Baptist Church, Jackson, April 25-26.

We are sure many of our Primary leaders will want to be in these conferences to get the benefit of the rich experiences of this capable worker in the work that deals with our Primary boys and girls.

Sunday, March 31

Sunday, March 31, is Home and Foreign Mission Day in the Sunday schools. The last Sunday in March of every year is set apart for this special item in our work. It is the only special day in the entire year that is given to a consideration of Home and Foreign Missions through a particular program in the Sunday schools. We hope every school will plan for making this a great day. Programs for the proper observance of it have been mailed to all superintendents from the Nashville office.

The purpose of this day is two-fold: To give an educational emphasis to the end that all of us may be better acquainted with, and more informed about, our Home and Foreign Mission program and work; and, also to make a financial offering to these two great causes of our work. We hope our superintendents will do their best to have a most worthy offering on that day to this vital part of Baptist work. Departments and classes might take goals and strive to reach them. Let's make it a worthy offering for the cause of Christ beyond our local and state work. All money should be sent at once to Dr. D. A. McCall, Box 530, Jackson, Miss. This is the only time in 1946 the Sunday schools will have such a privilege on a special day set apart for this purpose. Therefore, may we do our best.

—BR—

Cedar Grove Church, Leake County, A. A. Ward, pastor, claims the honor of being the first church in the Leake County Association to accept and raise its quota in the Mississippi College Enlargement Campaign. She challenges the other 28 churches to do likewise in the shortest possible time. Come on, Leake County Baptists, let us do our part.



Mrs. Keith C. Von Hagen

Mrs. Keith C. Von Hagen, Approved State Nursery worker for Tennessee, will direct conferences on that work in our two Sunday school Conventions in Hattiesburg, April 23-24, and in Jackson, April 25-26.

This very talented lady comes to us not for the first time, and we can most highly commend her to our people. She is thoroughly informed as to her work, and we trust that many of our Nursery workers will take advantage of this opportunity to profit from her varied experiences in dealing with our youngest people who attend Sunday school.

By the way, do you know of the change that has recently been made between the Cradle Roll and the Nursery? Well, come to one of the Conventions and learn all about it.

Accept The Challenge

The new book, BAPTIST DISTINCTIVES, is being urged for our April study courses. Dr. Holcomb, of the Sunday School Board, is making the offer to give a free copy of this book to any pastor who will teach it in his church. It certainly is worth all that and much more also.

Several pastors have written us that they accept the challenge and to send them the book, and they will teach it in their churches. Among these thus writing us are: Dr. William Potter, Carthage, Dr. W. R. Cooper, Tyler, Dr. J. D. Thompson, Plantersville, and Rev. W. L. Day, Louisville. We hope many others will, for of all things just now in these days of uncertainty and doubt in many places we need to teach our people the great fundamentals as found in the Word of God. This new study course book is along that very line. Therefore, make it the text for your April course.

—BR—

CHICAGO — (RNS) — Bishop J. Ralph Magee, Resident Methodist Bishop of the Chicago area, has sent a letter to Mayor Edward J. Kelly, of Chicago, protesting the mayor's "FORM" (the capital letters are Bishop Magee's) of receiving Samuel Cardinal Stritch at the airport here. Mayor Kelly, who is a Roman Catholic, knelt to kiss the Cardinal's ring. Bishop Magee said this manner of greeting by Chicago's mayor indicates "the subservience of the civil government to the church" and "violates our American tradition of the separation of church and state."

Shuqualak Church held a short Spring Revival beginning Sunday, March 10 and running 4 days, through Wednesday night. A total of five services were held. The preaching was done by the outgoing pastor, Bro. Joe Abrams, with Mr. and Mrs. B. A. Buchanan, regular musical directors of the church, in charge of the music. Attendance was good, and four additions were recorded, all for baptism.



Department
of Church
Music

LUTHER A. HARRISON, Secretary

Choir Directors

It seems to be a feeling among some directors that it is not necessary to have a rehearsal weekly. Some even say that there is not enough to do so why waste the time meeting.

Have you tried planning your rehearsals? There is more than you can get done each week if it is planned. How about trying the following plan:

1. Have a definite time.
2. Have a definite place.
3. Have a definite program.

If you are going to have one special number at each service, make a list of six numbers, two for next Sunday, two for the next, and two for the third Sunday. Begin your rehearsal with next Sunday's music. Finish it before you stop. Then, take up the next two numbers for the second Sunday. They will not require so much work since you are going to have another rehearsal on them. Then take up the next two numbers which are for the third Sunday. These are not so familiar and you only run through them. Then I would suggest that you have about six numbers that you read through one time each. They are to be your reserve, to be drawn on. Two numbers will be taken out each week to fill in at the bottom of your list after you have finished with the two at the top on the next Sunday.

In this way you have four rehearsals on every one and you will not have to drill so hard. Then by going over them several times they become a part of you.

You will find that you can use more difficult music in this way and your members will feel they are really going somewhere. Try this plan and let me know how you like it.

District Music Conference

Beginning April 8 we have the following district music conferences:

April 8, District 2, First Baptist Church, Clarksdale; April 9, District 3, First Baptist Church, Grenada; April 10, District 4, First Baptist Church, Tupelo; April 11, District 5, First Baptist Church, Starkville; April 12, District 1, Calvary Baptist Church, Jackson; April 15, District 6, First Baptist Church, Newton; April 16, District 7, Main Street Baptist Church, Hattiesburg; April 17, District 8, First Baptist Church, McComb; All of these conferences will meet at 10:00 o'clock in the morning and close at 3:00 o'clock in the afternoon. All pastors, choir directors, organists, pianists, song leaders, choir members, and all others interested in music are urged to attend. Make your plans to attend your district music conference.

—BR—

Dr. Mark Lowry has resigned at Wesson and accepted Goss and Cedar Grove churches. Before coming to Wesson several years ago he was pastor at Goss in connection with his pastorate at Silver Creek (Calvary church). During the war Dr. Lowry took a leave of absence and served as an army chaplain and saw duty overseas. He expects to begin his new work May first.

A CATECHISM

— OF —
BIBLE TEACHING

— By —

JOHN A. BROADUS, D.D., LL.D.

Printed By Permission of Sunday School Board of Southern Baptist Convention Nashville, Tenn.

This Catechism may be purchased from the Sunday School Board, Nashville, Tenn., or from the Baptist Book Store for five cents a copy.

(Continued from Last Week.)

Lesson X. Justification and Sanctification

1. What is meant in the Bible by justification? God justifies a sinner in treating him as just, for Christ's sake.

2. Can any person be justified by his own works? By works of the law shall no flesh be justified. Rom. 3:20.

3. How are we justified by faith? Believing in Christ our Saviour, we ask and receive justification for his sake alone. Rom. 3:24; 5:1.

4. Has this faith that justifies any connection with our works? The faith that justifies will be sure to produce good works. Gal. 5:6; James 2:37.

5. What is meant by sanctification? To sanctify is to make holy in heart and life.

6. What connection is there between sanctification and regeneration? The new birth is the beginning of a new and holy life.

7. Is justification complete at once? Yes, the moment a sinner really believes in Christ he is completely justified.

8. Is sanctification complete at once? No, sanctification is gradual, and ought to go on increasing to the end of the earthly life. Phil. 3:13, 14.

9. Is it certain that a true believer in Christ will be finally saved? Yes, God will preserve a true believer in Christ to the end. John 10:28; Phil. 1:6.

10. What is the sure proof of being a true believer? The only sure proof of being a true believer is growing in holiness and in usefulness, even to the end. 2 Pet. 1:10.

11. To what will justification and sanctification lead at last? Justification and sanctification will lead at last to glorification in heaven. Rom. 5:2; 8:30; Matt. 25:21.

—BR—

DR. MASTON LEADS IN CHRISTIAN HOME WEEK PROGRAM AT VICKSBURG

The First Baptist Church of Vicksburg, Dr. D. Swan Hayworth, pastor, has just closed a very fine CHRISTIAN HOME WEEK with Dr. T. B. Maston, Professor of Social Ethics at Southwestern Baptist Theological Seminary, Fort Worth, Texas, leading.

Dr. Maston was the speaker for two Sundays and then spoke every night during the week. All of the meetings were well attended and the week proved to be exceedingly helpful to all age groups.

The following topics were included in Dr. Maston's discussions: "God's First Institution," "Preparing for a Grand Adventure," "Man's Place in the Home," "Love That Lasts," "Church and Home—Laborers Together," and "Making Our Homes Positively Christian."

—BR—

Rev. V. E. Cox has accepted the pastorate of Zion Hill Church, Copiah County. Mr. Cox comes from Tampa, Fla., and is a student at B.B.I. The Zion Hill Church has half time services, but is talking about full time work.

SPARKS & SPLINTERS

Wadsworth Avenue Baptist Church, located at Wadsworth Avenue and 184th St., New York City, just off Broadway, is composed largely of Southern Baptists. The pastor of the church, Rev. A. H. Stainback, is a North Carolinian and a former pastor at Georgetown, Kentucky. The church and pastor extend a warm welcome to Southern Baptists living or visiting in New York. The pastor would especially appreciate information concerning any Southern Baptist family or person living in the Metropolitan area whom he or his church might contact. The mailing address is 210 Wadsworth Avenue, New York 33, N. Y.

March 10 marked the third anniversary of the pastorate of Rev. Joe T. Odle with the Crystal Springs Church. The church bulletin for that day gives the following figures of interest: additions, more than 300; baptisms 135, tithes and gifts \$100,000 with about \$33,000 going to missions and denominational objects. The building fund has grown from \$600 to more than \$33,000.

A beautiful, gold-engraved pulpit Bible was presented March 17th to the First Church, Senatobia, by Mrs. E. E. Moore, who gave it in memory of her husband, the late E. E. Moore. Mr. Moore was widely known as a leader in religious, business and civic affairs and served his church as a deacon for more than a quarter of a century. The Bible was presented by the pastor, Dr. H. L. Martin, who paid high tribute to Brother Moore's faithfulness, as did also Rev. A. T. Cinnamon and Rev. Charles O. Pate.

Van Winkle Church (Jackson), Rev. Herman A. Milner, pastor, believes in information. The bulletin for March 10 contains six legal size pages. It gives the Sunday program, opportunities for the week, information about various members, tithing articles, temperance topics, pastor's report on activities for the month, the greeting committee report, the charity committee, property committee, finance committee, ordinance committee, the budget and the report of the auxiliary committee.

West New York, N. Y.—(RNS)—In an effort to boost church attendance, the Rev. Daniel Y. Brink, pastor of Trinity Reformed Church here, has inaugurated a taxi-service, free to members of the congregation. Members who are unable to get transportation to church may phone the parish house before Sunday morning service and laymen motorists, who volunteered for taxi duty, will call for them.

The First Church (Southern) of Oliverhurst, California, established March 18, 1945 with five charter members, now reports a membership of 101, with an average Sunday School attendance of 115. (Editor's note: From five to 101 in one year is going some. And few churches have an average Sunday School attendance that exceeds the church membership.)

Dr. H. L. Martin of Senatobia reports a delightful experience in a six-day revival meeting March 3-8 with the church at Inverness. There was a real revival among the Christians and several were welcomed into the church by letter and profession of faith. The work of the church is progressing finely under the leadership of Pastor L. J. Crumby and Dr. Martin speaks in high praise of his work as well as of Brother J. T. Renfro of Shaw, who rendered splendid service as song leader and soloist.



DR. LOUIE D. NEWTON

Dr. Louie D. Newton, Atlanta, Georgia, is a prominent pastor and a national Christian leader. He is a featured speaker at the meeting of the Association Moderators and Association Clerks in the Baptist Building, Jackson, Mississippi, Monday, April 1, 10:00 a. m., to 4:15 p. m. He will speak at the afternoon session on the theme "The Association And Its Work."

We are borrowing Dr. Newton from the Brotherhood Convention for this message.

These meetings, as are all Baptist meetings, are open to the public but the discussions will be primarily for the moderators and clerks.

—BR—

There has come to our desk recently one of the handbooks for West Laurel Church. Contained in the handbook are lists of Church officers, Sunday School officers and teachers, Baptist Training Union officers and leaders, Brotherhood officers, W.M.U. officers, Deacons and also a calendar of activities for the year. Rev. H. J. Rushing is pastor of West Laurel Church.

From the Western Recorder we learn that Rev. Baynard F. Fox, who has been pastor for three years at Elkton, Kentucky, will soon begin his work as special field worker for the Kentucky General Association to promote the Ministers' Retirement Plan and the new Widows' Supplemental Plan, both of which are offered by the Relief and Annuity Board of the Southern Baptist Convention, in cooperation with the Mission Board of Kentucky.

Dr. Norman Vincent Peale, New York City pastor, has advocated a day of silence when there would be no programs on radio and no newspapers. "For all our talk one wonders if we are getting somewhere." Dr. Beale said, "Men rush into print crying, 'Our need is for God,' etc., but we do not stop talking long enough to give God a chance to get a word in edgewise. Unless we shut up we are likely to crack up."

The first religious focus week sponsored on a Southern Baptist Junior College campus by the Baptist student department at Nashville, was held at Virginia Intermont March 10-14. As a result of the week six students made a profession of faith and fifty dedicated themselves for some definite Christian Service. Ten team members, headed by Dr. Frank Leavell, led the assembly periods, visited classrooms and held personal conferences.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE
March 24, 1946.

	S.S.	B.T.U.
Ellison Ridge, Winston Co.	132	94
Louisville	407	34
West Point	357	97
West Corinth	167	72
Center, Union Co.	120	68
Wallerville	78	44
Booneville	160	63
Crowder	163	144
Agricola	78	64
West Laurel	479	121
Rocky Creek, George Co.	106	65
Carmel, Lawrence Co.	110	73
Beaumont	96	63
Pascagoula, First	473	106
Brookhaven, First	562	144
New Zion, Copiah County	88	58
Centerville	137	34
Union, Lincoln County	39	40
Wellman, Lincoln County	68	61
Hattiesburg, Main Street	608	196
Batesville	181	96
Houlka, Chickasaw Co.	76	39
Daniel, Hinds County	176	70
Jackson, Northside	267	76
Jackson, First	1,045	227
Jackson, Griffith Memorial	571	231
Jackson, Calvary	1,245	267
Jackson, Calvary including Stone St. Mission	1,285	
Ackerman	157	
New Albany, First	539	308
Jackson, Parkway	504	175
Greenwood, First	433	
Philadelphia, Lincoln Co.	45	55
Summit	163	63
Old Town, Calhoun Co.	93	
Raleigh	180	
Byram, Hinds County	67	54
Durant	170	91
Bethel, Rankin County	43	30
March 17, 1946.		
Ellison Ridge, Winston Co.	132	



GOLDEN WEDDING CELEBRATED

On Sunday, January 27, 1946, Mr. and Mrs. W. S. Chambers and a group of relatives, friends and loved ones celebrated the fiftieth wedding anniversary of Mr. and Mrs. W. S. Chambers at their home. Many gifts were brought which bespoke the love and esteem of their friends and loved ones.

At 2:00 o'clock, the Rev. Henry Joe Bennett, pastor of Bethlehem Baptist Church, Scott County, officiated in a ceremony of renewed vows of love and loyalty.

This union has been blessed with four children, twelve grandchildren and two great grandchildren.

The Chambers family has been a great asset to the Bethlehem Baptist Church and to the community in which they have lived for the past years.

Correction...

A newsstory from Blue Mountain College stated that the Feild Cooperative Association gift of \$150,000.00 was undesignated. That is incorrect.

The entire amount of \$308,000.00 announced by President Lawrence T. Lowrey, including the Feild gift, was designated for building purposes.

FRANK E. SKILTON,
Director Public Relations,
Blue Mountain College.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 536, Jackson 105, Mississippi
Associates: Miss Louise Hill, Miss Clarice Conner, Miss Alene Johnson

REV. ELTON MOORE Harperville, Miss.

We are happy to announce that Rev. Elton Moore, recently released from the armed services is to be a special representative of the Training Union Department for the next three months. He will serve in Leake county, working in the churches that need help with their training union program. We shall appreciate the cooperation of pastors and people as he gives himself to this work. He may be calling on you to proffer his services, and if you want to get in touch with him you may write him at Harperville, Miss. Brother Moore comes of a "Preacher" family. His father and several brothers are Baptist ministers. You will find him zealous and efficient.

HOLLY BLUFF IN YAZOO HAS FRUITFUL WEEK

The week of March 3-8 was a great week in Holly Bluff Baptist Church. It was the privilege of the State Training Union Department to co-operate with pastor A. R. Smith in a Training Union Study Course. The result was a well organized Training Union with the following officers elected: Director, W. C. Palmer; Assoc. Director, Hugh Dorris; Secretary, R. J. Hatchett, Jr.; Pianist, Miss Jo Ann Davis; Chorister, Mrs. W. C. Palmer; B. A. U. President, Mrs. S. C. Steel; Young People's Counselor, Mrs. W. C. Palmer; Intermediate Leader, Mrs. R. J. Hatchett, Sr.; Junior Leaders, Mrs. Hugh Dorris, Jr., and Mrs. Cecil McGhee; Story Hour Leader, Mrs. J. A. Boyd. The weeks' work was climaxed with a splendid supper and social.

BROOKHAVEN ENLARGES THEIR WORK AND CLIMAXES A WEEK OF STUDY WITH BANQUET

The week of February 18-22 was a great week in the Brookhaven church. An enlargement program for the Training Union was the point of interest. An all outside faculty was invited. Rev. "Happy" White of Summit was the director of the campaign and teacher of the adult class, Mrs. White taught the Juniors, Brother Porter, pastor of East McComb church taught the Young People, Miss Mills of First McComb taught the Intermediates and Miss Mattie Mae Burkett of First Church McComb taught

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the class for the Junior and Intermediate leaders. The Children of the Story Hour were there also and were led by the local Story Hour leader. The enrollment for the week was 189, the average attendance 137, with 121 qualifying for the study course award. The weeks work closed on Friday night with a wonderful banquet with 135 enjoying the food, fun, and fellowship. Pastors Sullivan and Director Nations are very happy to announce that one of the results of the week is a new Junior Union and two new adult unions.

814 study course awards were issued in February, 159 of these were in the Administration course. Awards in the Young People's work led with 256 awards, the Adults came next with 209, Juniors next with 152, and then the Intermediates with exactly 100. For 1945 we report 15,618. This is the largest number we have issued in any one year, and we are expecting 1946 to even exceed this best year! In February 33 new unions were organized. Young People led with 8, Junior and Adults tied with 7 each, six Intermediates and 5 Story Hour units. Did you note that the Young People led both in number of new unions and number of Study Course Awards.

SCOTT COUNTY HAS TWO WEEKS OF TRAINING UNION EMPHASIS

Forest was the host church to the Leadership School and Training Union Revival the week of February 10-14. Three churches cooperated in the plans, Morton, Harperville and Forest. The pastors and directors of each of these churches were present in the classes along with other general officers and leaders of the individual unions. It was a high tide meeting all the way through, with the church serving refreshments each evening to all present. On the last night in addition to the refreshments, a short play period was planned and a super-abundance of fun was had for about thirty minutes. Last week Harperville, Morton and Lake had a Training Union revival, inviting nearby churches to come in with them and enjoy the blessing with them. Three state workers were helping in the work, Miss Hill at Lake, Miss Conner at Harperville and Mrs. Greenoe at Morton. Each report a good week. Beginning next Sunday Deer Creek Association will have a two weeks program like this. Leland will be the host church for the Leadership School, and no less than eight other churches are expected to send their leaders in each night for these courses, then the second week four of these churches will have a Training Union Revival, inviting nearby churches to come in with them. This is a plan we are giving our main interest to this year. The Lord is blessing the plans.

HINDS-WARREN ASSOCIATIONAL TRAINING UNION MOVES TOWARD STANDARD

Mrs. Lewis H. Yarbrough, Associational Training Union Director, for Hinds-Warren, our largest Associational Training Union in point of number of unions, has led the organization to adopt a Standard of Excellence as their minimum goal. They are moving toward this goal. The of-

Nine Mississippians To Graduate

Louisville, Ky., March 26 — Nine Mississippians are among the 163 men who are candidates for degrees at the annual spring commencement of the Southern Baptist Theological Seminary here May 3. They are:

William Ennis Prout, Tupelo, master in theology. (graduate degree).

George Othell Hand, Collinsville, and Charles Armon Jolly, Okolona, master in theology (undergraduate degree).

David Q. Byrd, Jr., Clinton; Joseph D. Everett, Magee; Cecil William Jones, Taylorsville; William Green Watson, Ellisville; and Charles William Whitten, Weir, bachelor of divinity.

Wayne Edward Todd, Hattiesburg, bachelor in theology.

Headlining the commencement week program, May 1-3, will be addresses by Dr. James Henry Rushbrooke, of London, England, president of the Baptist World Alliance; Dr. Edward B. Willingham, pastor of the National Bap-

ficers are studying the Associational Manual, and are one by one completing the course and receiving the award. The last report shows that Associational Pianist, Evelyn Irwin, has qualified for this credit. The Lebanon Association has challenged Hinds-Warren, and we wait to see which one of these Associations shall be first to reach the Standard.

MISSISSIPPI CALENDAR OF PRAYER

April 1—Pray for Preachers' School at Clinton, April 1-12; E. C. Polk, Trustee, Baptist Foundation.

April 2—Mrs. Rosa Dykes Quisenberry, Librarian, Mississippi College; Hardee Kennedy, Walthall County Convention Board member.

April 3—L. U. Mason, member Mississippi Baptist Convention Brotherhood Committee; Rev. C. Z. Holland, Madison County Convention Board Member.

April 4—E. D. Hurst, Convention Board Member, Jones County; Mrs. D. R. Bowen, State W. M. U. Chairman Margaret Fund.

April 5—J. M. Evans, Trustee, Baptist Orphanage; Dr. W. A. Hewitt, Convention Board Member, Hinds-Warren Association.

April 6—H. E. Shook, Associational B. T. U. Director, Tallahatchie County; Rev. J. B. Middleton, Trustee, Baptist Memorial Hospital.

April 7—H. M. Brooks, Associational Sunday School Superintendent, Choctaw Association; Rev. L. W. Ferrell, Trustee, Mississippi College.

—BR—

Dr. J. D. Grey, pastor, First Church New Orleans, has just closed a ten day revival with the First Baptist Church of McAlester, Oklahoma, Dr. Augie Henry, Pastor, resulting in over 70 additions to the church. While there Dr. Grey preached to 700 inmates of the State Penitentiary.

tist Memorial Church, Washington, D. C.; and President Ellis A. Fuller, of the seminary.

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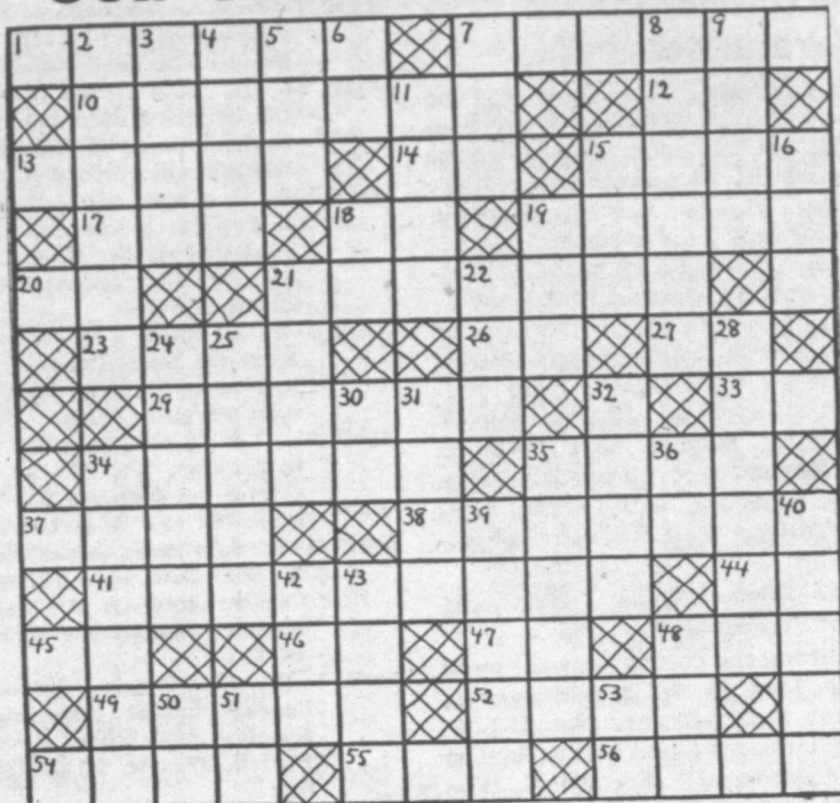
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OUR CROSSWORD PUZZLE



"Where thou diest, will I die, and there will I be buried; the Lord do so to me, and more also, if ought but death part thee and me."—Ruth 1:17.

No. 8 WORD CLUES

- ACROSS**
- 1 "But thou, when thou prayest, enter into thy . . ."
 - 7 "How do ye . . . that I may answer this people?"
 - 10 "But . . . as a father"
 - 12 "Let . . . no go to the field"
 - 13 Bury
 - 14 Two thirds of ten.
 - 15 Active
 - 17 "Go . . . to glean in another field."
 - 18 "and they came . . . Beth-lehem."
 - 19 " . . . me not, neither forsake me."
 - 20 "thy people shall . . . my people"
 - 21 Companion
 - 23 "none to redeem it beside . . ."
 - 26 "ask it either in the depth, . . . in the height above"
 - 27 "each . . . her mother's house."
 - 29 Inmate
 - 33 Rain begins this way
 - 34 " . . . thou after thy sister in law"
 - 35 "but she might return . . . the country of Moab"
 - 37 "Call me not Naomi, call me . . ."
 - 38 Narcotics
 - 41 " . . . the way of Balaam"
 - 44 Right hand
 - 45 Half ripe state
 - 46 North central state
 - 47 Southern state
 - 48 "if a man . . . it lawfully"
 - 49 "and came, and gleaned in the field . . . the reapers"
 - 52 "better to . . . than seven sons"

- 54 Twin brother of Jacob
- 55 "Then . . . kissed them"
- 56 What Ruth said to Naomi is one Our Text from Ruth is 10, 12, 17, 18, 19, 23, 26, 27, 34, 35, 41, 49, and 52 combined.

DOWN

- 2 Bird
- 3 Upon
- 4 Let it stand
- 5 "Do not . . . my beloved brethren"
- 6 Tellurium
- 7 At mealtime Ruth . . . with Boaz
- 8 "He that hath two coats, let him . . . to him that hath none."
- 9 Servian
- 11 Particle
- 15 "Thine eyes shall . . . the king in his beauty."
- 16 "But when he was . . . a great way off his father saw him"
- 18 "the Lord do so . . . me"
- 19 Gaelic god of the sea
- 21 One of the Philippine islands
- 22 Seed vessel
- 24 Sacred, a combining form
- 25 Inner
- 28 Ear Shells
- 30 Right Reverend
- 31 Enough
- 32 "they catch them in their net, and gather them in their . . ."
- 34 Palm fibers (var.)
- 35 Bird, 2 down is this
- 36 Ruth is in this part of the Bible
- 39 Track of a horse; stipe (anag.)
- 40 "which the queen of . . . gave to king Solomon"
- 42 Boaz "went to . . . down"
- 43 "wherein shall go no galley with . . ."
- 48 One of the sons of Bani who had married a foreign wife Ezra 10:34
- 50 A fall note
- 51 Day of the week
- 53 Epistle.

(Answers on Page Fifteen)

Mr. Frank H. Roye, athletic coach and teacher of science at Northwest Junior College since last September, was licensed to preach by the First Baptist Church, Senatobia, March 17th. Mr. Roye is a graduate of the Stigler, Okla., High School and of Transylvania College, Lexington, Ky., and served for nearly four years as instructor in combat intelligence in the Army Air Force. Since coming to Senatobia he has been active in church work, being leader of the Intermediate Training Union and a faculty advisor of the Baptist Student Union. He plans to enter the Louisville Seminary this Fall.

GIFTS BY ASSOCIATIONS SENT THROUGH THIS OFFICE
JANUARY 1ST, 1945—DECEMBER 31ST, 1945

1. Hinds-Warren	\$159,712.48
2. Lauderdale	59,840.35
3. Lebanon	54,307.60
4. Jones	38,361.97
5. Deer Creek	35,661.29
6. Pearl River	34,677.38
7. Pike	33,592.76
8. Lincoln	32,578.91
9. Jackson	30,424.97
10. Copiah	28,844.15
11. Lee	27,193.53
12. Union County	25,256.15
13. Columbus	22,249.31
14. Jeff Davis	18,776.27
15. Mississippi	17,752.00
16. Sunflower	17,068.94
17. Marion	16,563.24
18. Riverside	15,148.50
19. Grenada	14,754.55
20. Scott	14,654.39
21. Leflore	14,566.60
22. Winston	14,548.96
23. Neshoba	13,905.54
24. Clay	13,212.80
25. Bolivar	13,103.29
26. Holmes	12,284.98
27. Calhoun	12,265.82
28. Madison	12,181.18
29. Walthall	11,979.46
30. Rankin	11,762.22
31. Newton	11,667.08
32. Tippah	11,331.94
33. Yazoo	11,243.90
34. Gulf Coast	11,037.54
35. Clarke	10,596.27
36. Panola	9,905.65
37. Simpson	9,482.08
38. Pontotoc	9,453.39
39. Covington	9,057.89
40. Monroe	9,053.58
41. Tallahatchie	8,904.02
42. Alcorn	8,870.89
43. Leake	8,626.58
44. Oktibbeha County	7,680.43
45. Adams-Franklin	7,535.52
46. Lawrence	7,175.83
47. Attala	7,018.33
48. Prentiss	6,503.09
49. Yalobusha	6,283.98
50. Smith	6,239.82
51. Jasper	6,138.53
52. Marshall	5,983.89
53. Wayne	5,571.60
54. George	5,021.58
55. Montgomery	4,805.84
56. Chickasaw	4,400.78
57. Tate	4,348.16
58. Zion	4,194.85
59. Lafayette	4,176.79
60. Noxubee	3,704.04
61. Choctaw	3,338.55
62. Perry	3,283.46
63. Greene	3,037.76
64. Union	2,872.30
65. DeSoto	2,526.57
66. Tishomingo	2,522.87
67. Benton	2,497.24
68. Carroll	1,552.46
69. Kemper	1,481.00
70. Itawamba	470.67
71. Oktibbeha	437.77
72. New Choctaw	282.94
73. Mt. Pisgah	138.11
74. Liberty	132.45

TOTAL \$1,077,817.61

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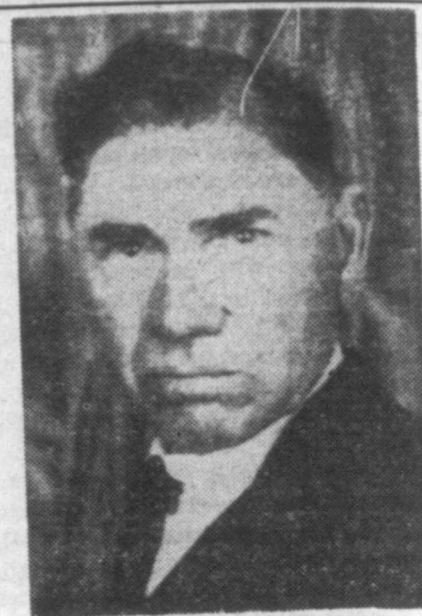
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—BR—

Americans now consume 42.5 pounds of fat per year as compared with 4.8 pounds in Poland and 3.3 pounds in Italy. Health authorities say 20 pounds are needed a year to maintain minimum level of health.

A FAVORITE SERMON



REV. Z. B. KITCHENS

By REV. Z. B. KITCHENS
Philadelphia, Miss.

"There is therefore now no condemnation to them that are in Christ Jesus who walk not after the flesh but after the Spirit."

I was once a slave to sin and Jesus bought me as through a slave market and set me free, and when Christ makes one free, then are you free in deed. And we can with him by Abba Father be a child of God and heirs, joint with Christ, if so be that we suffer with Him in dying to sin and being made alive to righteousness. We are saved by grace, not of works, it is a gift of God.

Being created in Christ unto good works. Then I should gladly do them, even though it causes hardships, privation and pain. I am glad to share the hardships that I may the better be prepared to share His glory. The whole world is now groaning under the burden of sin. We should work the harder, pray more, and pay more that this gospel of freedom be preached to the whole world that His Kingdom may come and we can have peace on earth.

With good will may God bless you all.

—BR—

Pastor Leon Macon, First Baptist Church, West Point, writes that his great church joins in with the efforts of the other churches of the county in guaranteeing their quota in the Mississippi College Enlargement Campaign. Such dynamic leadership and spirit makes for Victory!

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Hazardous in
BAD COLDS

Beware of sluggish elimination when you have a cold. If you are constipated you may be sure your intestines are retaining virus-laden mucus and other putrefactive waste matter. This condition may interfere with the treatment of the cold and lead to more serious complications. Relieve this hazardous constipated condition promptly tonight with Calotabs. Calotabs are one of the most dependable of all intestinal eliminants. They pleasantly yet thoroughly act on every foot of the intestinal tract, thus helping to sweep out virus-laden mucus and other putrefactive material, enabling Nature to more effectively combat the cold. Get Calotabs from your druggist. Use only as directed on the labeling.

Take CALOTABS



WALTER B. MCGUFFIE

By A. L. Goodrich, Publicity Director, Mississippi College Enlargement Campaign.

A recent addition to the faculty of Mississippi college is Prof. Walter B. McGuffie, who on Jan. 1 assumed his duties as head of the department of Business Administration. He succeeds the late Prof. George M. Rogers, who died some months ago.

Prof. McGuffie is a B.A. graduate of Mississippi College, class of 1936 and holds the degree of Master in Business Administration, 1940 from University of Houston (Texas). He has also done additional graduate study toward his Doctorate at Columbia University and the University of Texas. Before going into the military service where he served for 42 months, he was Professor of Business Administration at Ouachita College, Arkansas, and has also had six years of business experience in Jackson, Miss., Houston, Texas and New York City.

As a trained business administrator and with six years of practical business experience, Prof. McGuffie knows the value of modern and sufficient facilities and looks forward to the early completion of the Mississippi College Enlargement Campaign.

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ASSOCIATION CLERKS

We give below the list of our association clerks according to the information sent in to the Convention Board office.

We are calling a meeting of this group into joint session with the Association Moderators at Jackson, Monday, April 1, 10:00 a. m. The session will close in the afternoon at 4:15 o'clock. Mississippi Baptist pastors and laymen will appear on the program and Dr. Porter Routh, Nashville and Dr. Louie D. Newton, Atlanta, will be featured out-of-state speakers. All association clerks are urged to attend whether their names appear in this list or not. Actual expenses will be paid according to a schedule in a letter to the clerk. The list follows:

Association	Clerk	Address
Adams-Franklin	Mr. H. O. French	Roxie
Alcorn	Mr. J. O. White	Corinth
Attala	Mr. C. L. Oliver	Ethel
Benton	Mrs. Emma Simpson	Blue Mountain
Bolivar	Rev. Joel W. Sturdivant	Merigold
Calhoun	Mr. E. A. Dye	Vardaman
Carroll	Rev. W. M. Hull, Jr.	Winona
Chickasaw	Rev. George H. Gay	Okolona
Choctaw	Mr. H. M. Brooks	Mathiston
New Choctaw		
Clarke	Mr. J. E. Shirley	Quitman
Clay	Mrs. J. E. Edwards	Cedar Bluff
Columbus	Mr. W. L. McElroy	Columbus
Copiah	Rev. J. P. Bush	Hopewell
Covington	Mr. George S. Hemeter	Seminary
Deer Creek	Rev. J. W. T. Siler	Arcola
DeSoto	Mr. C. M. Dunaway	Hernando, RFD
George	Mrs. Woodie Freeland	Lucedale
Greene	Mr. Joe Walley	Richton, Rt. 1, Box 170
Grenada	Rev. B. McGee	Hardy
Gulf Coast	Rev. W. S. Allen	Pass Christian
Hinds-Warren	Rev. A. Sidney Johnston	Jackson
Holmes	Rev. Madison Flowers	Goodman
Itawamba	Rev. Guy Graham	Guntown
Jackson	Mr. T. J. Dickson	Moss Point
Jasper	Mr. W. J. Shoemaker	Bay Springs
Jeff Davis	Mr. L. C. Burkett	Bassfield
Jones	Rev. H. J. Rushing	Laurel 1412-5th St
Kemper	Mrs. Cora Byrd	Scooba
Lafayette	Mrs. Hugh Carothers	Taylor, RFD
Lawrence	Mr. J. W. Terry	Monticello, Rt. 1
Lauderdale	Rev. B. Dolfis Hardin	Bonita
Leake	Mr. R. B. McDonald	Tuscola
Lebanon	Rev. Troy A. Sumrall	Hattiesburg
Leflore	Rev. B. T. Bishop	Meadville
Lee	Mr. B. J. Estes	Plantersville
Liberty		
Lincoln	Mrs. G. D. Williams	Brookhaven
Madison	Mr. D. D. Spence	Canton
Marion	Mr. L. B. Thompson	Columbia Rt. 3
Marshall	Mrs. Zollie Puryear	Lamar
Mississippi	Mr. C. E. Young	Liberty
Monroe	Mr. A. G. Taylor	Aberdeen
Montgomery	Rev. W. M. Hull, Jr.	Winona
Newton	Mr. W. A. Hogan	Decatur
Neshoba	Mr. J. V. Moorhead	Philadelphia
Noxubee	Rev. Joe Abrams	Shuqualak
Oktibbeha County	Mr. R. C. Carpenter	Starkville
Panola	Dr. Walton E. Lee	Como
Pearl River	Rev. J. Harold Jones	Picayune
Pearl Valley		
Perry	Rev. G. T. Breland	Beaumont
Pike	Rev. J. A. Terrell	McComb
Pontotoc	Mr. T. M. Wingo	Ecrú
Prentiss	Miss Gladys Milton	Wheeler
Rankin	Mr. Henry Steen	Florence
Riverside	Miss Joyce Farmer	Clarksdale
Scott	Mr. Moody Purvis	Morton
Simpson	Rev. C. W. Black	Shivers
Smith	Mr. M. Y. Miley	Polkville
Sunflower	Rev. L. J. Crumby	Inverness
Tallahatchie	Rev. O. B. Robertson	Phillip
Tate	Rev. F. V. McFatrige	Coldwater
Tippah	Miss Jennie Mae Dickerson	Ripley
Tishomingo	Mr. J. E. Brown	Burnsville
Union	Mr. J. Mack Jones	Port Gibson
Union County	Mr. C. A. Smith	New Albany, RFD
Walthall	Mr. O. D. Simmons	Tylertown
Wayne	Mr. J. T. Dail	Bucatanua
Winston		
Yalobusha	Mr. S. V. Denley	Coffeeville
Yazoo	Rev. Robert I. Martin	Bentonla
Zion	Mrs. N. S. Ellis	Mathiston

British tipplers spent more money on liquor in two years than the proposed \$4,000,000,000 Anglo-American loan, a Baptist leader told the United Kingdom alliance. R. Wilson Black, former chairman of the Baptist Union for England, said, "The national drink bills in 1943 and 1944 totaled \$5,756,000,000.

Southern Baptist gifts to missions and benevolences for 1945 were \$4 per capita, according to present reports. This is a 31.1 per cent increase over the 1944 per capita gifts to missions. If the trend continues, the per capita gift will be \$5.24 for 1946, highest in Southern Baptist history.



Answer to Crossword Puzzle on Page 14.

Rev. John B. Laney, Prentiss county Associational Missionary led a revival meeting at Baldwyn March 3-10. E. C. Edwards, Baldwyn pastor, led the singing. Four churches cooperated. There were several rededications and some young people surrendered for definite Christian service.

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JACKSON,

MISSISSIPPI

Sunday School Lesson

Prepared By

BRACEY CAMPBELL

Lesson for March 31: A NATION DEMANDS A KING. Scripture Text:

I. Samuel 8-10.

I. Grief of a Good Man

When we read the story of Samuel, we are impressed with the grief of this good man. The people whom he loved and served all his long life came to him and reminded him to the cause of his heaviness of heart: His sons were unworthy of him, and this unworthiness rendered them unacceptable as rulers and judges of the people. Here we are confronted again with the problem of why there are wicked children of good parents. We say that Children will go right if we rear them right, and then we find a case like that of the sons of Samuel. He dared the people to find in his record one flaw, and the people declared him flawless. But there must be an explanation of those sons. Can it be that Samuel was so busy with his work and so frequently and for so long-time absent from his home that the discipline of his sons was neglected? Of course we recognize the presence in the blood and bone and mind and soul of original sin, sin which must be expiated, atoned for, blotted out, what word you will to describe a cleansing for it in the sight of God. And in addition, a training in the living of a godly life. And the question which bothers me is, how can the youth of our day grow into worthy witnesses for God out of the conditions of the society in which we live? The vast bulk of parents do not seem to care whether their children receive at their hands or at any hands the needed discipline in Godly living.

Samuel's heart was grieved because of the rejection of his sons not only, but by the rejection of his God. Samuel had tried for a lifetime to lead his nation in the right way and now, at the end of his life, he saw the people reject the leadership of God for the pursuit of heathen ideals and the love of heathen splendor.

II. What the People Wanted.

We find ourselves in sympathy with them in their rejection of Samuel's unworthy sons; but here our sympathy ought to cease. The people were determined to adopt the political forms of the pagan nations about them, and this meant, of course, the adoption of pagan social customs. The people were foolishly determined to be in the fashion of their day. Samuel was a simple, unpretentious man, more like a good pastor of a congregation than a splendid king; but the people wanted the splendor of an Oriental court, its glitter and ceremony. How many a man and women have acted the fool in the same vain way! "Sure, everybody is doing this, and everybody can't be wrong." Never was a bigger lie born of the brain of the devil. Aside from the counsel of God and from the path of strict obedience to His will and word, the whole mass of the people will invariably go wrong. It has ever been thus! Not in the way or will of the majority will be found the right path, except at certain times when from a Godly minority the truth of God grows in

Training Union Planned At Lexington

More than seventy young people responded enthusiastically to the fun, food, and inspiration at the first Baptist Training Union Social of the year of the First Church of Lexington recently.

Mr. Marvin McLellan, Training Union Director of the First Church of Durant, was the principal speaker of the evening and delivered a timely, interesting, and inspirational message.

For many months this church has had no Training Union or activities for young people on Sunday evenings except the regular preaching service. This fine response was a manifestation of the interest and future possibilities of the organization.

The pastor, L. E. Burnette, was master of ceremonies and opened the banquet hall with several games, contests and choruses.

Special numbers on the program included the initial appearance of the Training Union quartet, Evelyn Rutledge, Emmett Reese, Ann Holder, and Melvin Wells — accompanied by Fannie Mae Cothran at the piano. Miss Jean Woods gave a reading entitled

volume till a majority of the people embrace it.

III. God Always Warns His People of the Consequences of Their Folly.

He never smites the wicked in their wickedness without first warning them. So it was in the sending of Jonah to Nineveh, in the preaching of Amos to Israel, in the tragic testimony of God's faithful to Rome in the days of her former splendor, in His providences which have cried and are crying now, by day and night, to the people of the world, to the people of America, the people of Mississippi and their chosen officers, to the people of Quitman County, Mississippi, and their chosen officers, to the people of Marks, and of the Marks Baptist Church. Bless God for the faithful minority! But the majority of the heedless, indifferent, careless, lazy! How they break the heart of God as they carelessly or profanely say, "Lord! Lord," while they do not the things that He says.

IV. God Grants the Desires of the People.

When they will not heed His word or walk in His way, He allows them to walk in theirs, though it always leads into trouble and unutterable distress. He never coerces the wills of people. He made man free, and will not abrogate that freedom.

V. God's Prescription for National Soundness.

Just one! Just and upright men and women and the devout homes as such men and women will build. Children upon whom devout parents bestow the careful discipline which alone will train those children into such service of the right and the God of the right as will hold them true to the good through all the years. The infinitely Wise will not attempt to make a good nation by any specific form of government now known to man; but only through good officers to administer the government. "For forms of government let fools contest, That which is best administered is best." "No form of government administered by bad men will ever be good," so screams the muse of history from every page of her record of brutal war and bestial wickedness, of sodden sin in the homes of a people, and faithless conduct abroad in society.

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."



REV. TROY A. SUMRALL

IMMANUEL IS NUMBER 806

Rev. Troy Sumrall Leads Church To Adopt EF Plan

According to Rev. Troy A. Sumrall, pastor, Immanuel Church, Hattiesburg, "If we will patiently accept enough of our Good Lord's time He will work out everything to our good and His glory." He is referring to the fact that his church has recently adopted the popular and progressive EVERY FAMILY plan of the Baptist Record.

With Immanuel church on the 100 percent list Hattiesburg is practically unanimous for the Record with the possible exception of a newly organized church and it will probably adopt the EF plan at its next business meeting.

Forest county now has Baptist Record subscribers listed as follows: BROOKLYN 54, Camp Shelby 13, CENTRAL 54, GLENDALE 45, HATTIESBURG FIRST 466, FIFTH AVENUE 58, THIRTY-EIGHTH AVENUE 58, IMMANUEL 76, McLaurin 2, MACEDONIA 27, MAIN STREET 540, Maxie 1, PETAL 152, PROVIDENCE 83, RIVER AVENUE 59, ZION HILL 54, CARTERVILLE 44, DIXIE 32, Calvary 8, Lakeview 11, GREEN'S CREEK 60, TWENTY-EIGHTH AVENUE 27.

—BR—

GOING PLACES NEWTON

We had the privilege of attending the Stewardship Conference at Newton. If the other conferences were up

"The Fly."

Training Union leaders for the various units were selected and officially approved by the church. They included: Director, Mrs. T. A. Cothran; Assistant Director, Mr. E. E. Wynn; Secretary, Miss Elma Heffner; Young Adults, Mr. Marion McLellan; Young People, Mr. Clarence McDaniel; Intermediates, Miss Corrie Roberts; Juniors, Mrs. Ann Holder; Story Hour, Mrs. Sue Woods and Mrs. L. E. Burnette.

Mrs. Thurmond and a group of W.M.U. workers prepared and served the meal and Mrs. Russell with her committee were in charge of arrangement and decoration.

This, the initial get-to-gather of our young people casts a shadow of promise for Training Union work in our church.

Scandinavian Baptists In Conference Make Important Decisions

DR. J. H. HUSBROOKE
President, B.W.A.

In mid-January there met in Stockholm a conference of representatives of the Baptist Unions of Norway, Denmark and Sweden. The Chairman was Dr. H. J. Danielson of Sweden, with Principal Joh. Norgaard of Denmark and Dr. Arnold T. Ohn of Norway as vice-chairman.

It was decided to form a permanent "Scandinavian Baptist Committee of Cooperation" consisting of three members from each country, to consider common action in regard to literary work, theological education, foreign missions, revival campaigns, work among seamen, etc. The possibility was also discussed of accepting some collective responsibility for helping the distressed Baptists of some particular country, e.g. Poland.

—BR—

BOWMAR AVENUE REPORTS SUCCESSFUL TRAINING SCHOOL

Pastor Homer W. Roberson, and Director Merle Ford of Bowmar Avenue Church, Vicksburg, along with the entire Training Union are rejoicing over the results of their Training School recently held. Miss ofrd in writing says, "Everyone is talking about it, and I believe more interest was shown in this Training School than any I have ever seen." They averaged 100 in attendance with the Adult Union leading. Miss Louise Hill of the Training Union Department had the privilege of serving with them that week.

to the high standard of the Newton Conference, much good will result.

Dr. R. A. Morris, pastor, was all smiles, the building found now totals \$37,054.

Baptist Record readers in Newton County are now listed as follows:

SULPHUR SPRINGS 35, BETHEL 28, BEULAH 39, Center Ridge 4, CHUNKEY 26, CLARKE-VENABLE 151, GOOD HOPE 19, HICKORY 73, LAWRENCE 16, LIBERTY 47, Little Rock 5, Mt. Nebo 2, MIDWAY 14, MT. PLEASANT 20, MT. VERNON 46, NEWTON 197, OAKLAND 19, PINKNEY 38, CROSS ROADS 26, PROVIDENCE 25, Roberts 1, ROCK BRANCH 17, ROCK HILL 16, STRATTON 12, UNION FIRST 128, NEW IRELAND 20, Hopewell 1, NEW FELLOWSHIP 19, PLEASANT HILL 34, NEW PROSPECT 19.

CROSS ROADS, NESHOPA COUNTY

Cross Roads church, Neshoba county, has joined the growing list of EVERY FAMILY churches. Rev. C. E. Snowden is pastor. Having had the EVERY FAMILY Plan at other churches, Pastor Snowden knows its value.

Neshoba county Record readers are now listed as follows: CROSS ROADS 19, Beat Line 2, BLACK JACK 23, Bluff Springs 11, COLDWATER 44, County Line 2, DIXON 27, EMMANUEL 17, Good Hope 1, HOPE 36, Linwood 17, McDonald 3, NESHOPA 34, OAK GROVE 17, Pearl Valley 1, PHILADELPHIA FIRST 275, SARDIS 31, Antioch 1, New Hope 12, SPRING CREEK 25, SOUTHSIDE 12, NEW HARMONY 27, Deemer 4, LAUREL HILL 25, HIGH HILL 28, BETHSAIDA 19, MT. CARMEL 22, CENTER HILL 10, OCOBLA 13.